

FFA EXHIBITION

2009 PREMIUM LIST

Major Sponsors:

**Western Washington Fair Association
Washington State Department of Agriculture**

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VEHICLE UNLOADING

ALL vehicles entering the fairgrounds may be subject to search. Expect delays.

Pre-Fair Service Gate - Enter to receive pass to unload on grounds. You will be allowed one hour to unload and exit grounds. Your pass will be date/time stamped. If you absolutely cannot complete your unloading in one hour, you must get the pass validated by a department superintendent or administrative person. Vehicles parked illegally or with expired permit may be subject to towing.

Parking Fine - If you take longer than one hour and do not have validation for an extension, there is a parking fine of \$10.00 per hour,

During Fair Time - Vehicles will be allowed through the Service Gate between 7:00 am and 8:45 am with a Service Gate Vehicle Permit. You will receive your gate permit from the attendant at the gate. NO vehicles are allowed through the gate after 8:45 am. All vehicles must be off the grounds by 9:00 am. Vehicles left unattended and without a permit for parking past the allotted time will be towed away. HANG PERMIT ON YOUR REAR VIEW MIRROR SO YOU CAN BE FOUND IN AN EMERGENCY. Include the building where you can be found. Please unload quickly and get your vehicle off the grounds.

VETERINARIAN RECOMMENDATIONS FOR ALL LIVESTOCK EXHIBITORS

TOP 5 DISEASE PREVENTION RECOMMENDATIONS

1. Segregation – Prevent contact of your livestock with other animals.
2. Restrict use of feed, equipment, and trailers to your animals.
3. Do not remove feed/bedding from the Fair. Equipment used at the Fair should be cleaned and disinfected.
4. Notify a veterinarian immediately if an animal becomes sick.
5. Isolate animals returning home for 30 days.

BIOSECURITY CHECKLIST FOR LIVESTOCK EXHIBITORS BEFORE AND DURING THE FAIR

- Monitor visitors to your animals and farm, especially if they have traveled outside the country.
- Make sure all veterinary health inspections and certificates of veterinary inspection are current for all animals you will take to the Fair.
- Follow the Fair vaccination guidelines and give recommended vaccination at least 10 days before the event.
- Disinfect all equipment, such as buckets, shovels, wheelbarrows, manure baskets, lead ropes, blankets snares, clippers, scissors, brushes, showbox and so forth before entering the fairgrounds.
- Don't share equipment with other exhibitors unless it has been cleaned and disinfected before and after use.
- Eliminate traffic between exhibitors of different species (especially sheep and cattle). If it is not possible to eliminate this traffic, change clothing and disinfect hands before handling a different species.
- As much as possible, minimize feed and water changes from home to Fair.
- Keep unused equipment and feed bagged or covered to reduce the risk of contamination.
- Vehicles and trailers used to transport animals to and from the Fair should be well cleaned and disinfected, inside and out, between uses.
- Do not mix species in the same trailer. Avoid commercial haulers with multiple animals from multiple farms.
- Clean and disinfect all items at the end of the Fair before taking them home.
- Properly dispose of unused bedding, hay and feed after the Fair. Do not bring it home.
- Minimize stress by keeping animals cool, well bedded and comfortable.

After the Fair

- Keep Fair animals isolated from other animals and pets for at least 30 days.
- Check these isolated animals every day for any signs of illness. Contact a vet if you see any unusual symptoms.
- Care for isolated animals separately, then shower, change your clothes and clean and disinfect your boots before going to other areas of the farm.
- The person caring for animals at the Fair should not perform animal-related chores at home. If the same person must do both, chores at home should be done first. Garments should be cleaned and disinfected between each trip to the Fair and barn/pasture.

VETERINARIAN INFORMATION: LIVESTOCK FROM WITHIN WASHINGTON STATE

The 2009 Exhibition Livestock Health requirements include many changes. Please read carefully.

The following are the minimum animal health requirements for the Puyallup Fair, including cattle, goats, sheep, llamas, horses, swine, pigeons, poultry, rabbits and caviar originating within the state of Washington. The Fair will have official veterinarians available for animal health care.

1. Individual Certificate of Veterinary Inspections on Washington animals is not required for entry into the Fair.
2. No animal from a quarantined area or premise may be permitted to enter the Fair or show.
3. OUT-OF-STATE ANIMAL ENTRIES MUST COMPLY WITH STATE OF WASHINGTON IMPORT REGULATIONS. NO EXEMPTIONS UNLESS EXEMPTED BY RULE.
4. Fair veterinarians will inspect all classes of livestock and poultry (including, but not limited to cattle, swine, horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese, turkeys, etc.) before they are permitted access into the barns to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.
5. Fair veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be made aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
6. Animals exhibiting disease symptoms during the course of the Fair will be removed from the exhibit areas, and either be sent home or kept in a quarantined area.
7. It is strongly recommended, but not required, that cattle be vaccinated in the current show year against respiratory diseases. Any cattle going to the Fair should have adequate protection against IBR, BVD, PI3, and BRSV. Killed products need appropriate booster to have maximum benefit depending on what vaccines have been given in the past. In addition, they should have five-way leptospirosis and eight-way clostridial protection. It also doesn't pay to buy the cheapest product available. There is a difference in vaccines. The intranasal product is suggested, whether or not it will protect for MCF, it will give IBR protection.
8. The Fair veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the Fair board.
9. Animals and birds not intended for exhibition will be denied entry to the grounds. Please leave your pet at home for its own protection, with the exception of guide/service animals. They should be properly protected against infectious and communicable diseases as indicated for exhibit animals.
10. The Puyallup Fair requires all goats and sheep to be tagged or tattooed with Scrapie Identification.
11. All sheep will be inspected with blankets removed before allowed entrance to the barns.

Please remember that E.coli 0157:H7 infection can be transmitted by contact with animals. Youngsters, seniors and immune impaired persons are particularly susceptible. Hand washing facilities are available and should be used wherever human animal or animal waste contact is possible, and signage directing the public to those facilities is visible throughout the barns.

2008 WASHINGTON STATE FFA EXHIBITION SPONSORS

King/Pierce Co. Farm Bureau
King/Pierce
Cattlemen's Association
Washington Forest
Protection Association
Washington Hereford
Association

Land-O-Lakes
The Pines Farm
Puget Sound Purebred Sheep
Breeders Association
Washington State
Sheep Producers
Willow Creek Farm
X-Cel Feeds

Lane and Marilyn Campbell
Leisuretime Farms
Mystery Meadows
Jennings Equipment Co.
Western Washington Fair
Special Ribbons provided by
Breed Associations

GENERAL INFORMATION

MANAGER

Al Schwider

EXHIBITION STAFF

Leslie Chittenden

Miaka Chittenden

Amy Wolf

STATE FFA EXECUTIVE SECRETARY

Jodi Monroe

BOARD OF DIRECTORS

Bryan Fisher, Alumnus, Tenino
Dawn Lantz, Ag Teacher, Roy
Angie Karnes, Ag Teacher Rainier
Chet Bates, Alumnus, Chairman.....Sumner
Mona Lisa Pettersson, Industry.....Bothell
Tom Muchoney, Industry,Snohomish
Cathy Reaney, Industry.....Lakebay
Gary Vetter, Industry.....Centralia
Justin Leighton, Vice Chairman.....Fife
Gregg Richmond, Industry,Olympia
State FFA Advisor, Ex-Officio, Wayne Gilman Olympia

MISSION STATEMENT

To promote Washington agriculture, economic growth and ecology, we will showcase FFA student efforts and leadership through The Western Washington Fair. We will provide a positive experience for the FFA members and the public.

AIMS AND PURPOSES OF

THE WASHINGTON STATE FFA EXHIBITION

It is the goal of the Washington State FFA Exhibition to produce a setting for Agriculture Education students to feature and display, for the public, agriculture projects developed through the Supervised Agricultural Experience Program and FFA. The objectives of the Washington State FFA Exhibition are:

1. To promote and develop leadership skills for the leaders of the 21st century.
2. To feature and display agriculture products from our programs including livestock, mechanics, plants, natural resources and related educational materials.
3. To help in the training of youth through educational contests, displays and demonstrations.
4. To promote the agriculture industry and rural living and their interaction with the urban community.
5. To promote wholesome, worthwhile educational and entertainment activities for the interest of all people.
6. To institute and carry out both short and long-range planning.
7. To present, for public viewing, a well-balanced and wide variety of exhibits and displays.
8. To feature the rich agricultural heritage and diversity of our state.
9. To conform with rules and regulations as set forth in the Washington State Department of Agriculture Fairs Laws.

2009 GOALS OF THE

WASHINGTON STATE FFA EXHIBITION

1. Strive for excellent exhibits and demonstrations.
2. Promote and preserve the positive image of the FFA.
3. Measurably increase the level of sponsorship for the exhibition awards.
4. Increase statewide participation in the Exhibition.

WASHINGTON STATE FFA EXHIBITION

The Washington State FFA Exhibition is one of nine fairs in the State of Washington devoted entirely to youth. The Exhibition activities are sponsored by the Agriculture and

Renewable Natural Resources Education Section, State Superintendent of Public Instruction and Washington Association of FFA. Facilities are provided by the Western Washington Fair Association. Activities are supported by state funds. These fairs and youth shows exemplify agricultural life in our state and allow youth to develop the leadership capabilities that are desperately needed today.

GENERAL EXHIBITION RULES

1. All FFA members with poultry entries should refer to the Washington Junior Poultry Exposition Premium List for entry information.
2. Use the entry forms in the back of this book.
3. Entries must be clearly and neatly marked and be projects or activities of bona fide FFA members from Chapters in good standing. Except for chapter displays, and special events, entries shall be in the names of individuals. Illegible entry tags may be disqualified.
4. Exhibitors must follow all directions pertaining to the composition and display of their exhibits.
5. The Washington State FFA Exhibition reserves the right to withhold premium payments from any exhibitor holding outstanding bills incurred during the fair or from any exhibitor or contestant conducting himself/herself in a manner unbecoming to the FFA. Unbecoming conduct includes potentially dangerous actions or actions that present a safety concern or risk, such as riding in or on livestock trucks or trailers, "horseplay", or any activity whose sole purpose is to humiliate or potentially injure others. This conduct may result in lost premiums and possibly not being allowed to participate in future exhibitions.
6. FFA members must follow and are under the rules of the local school district, and during the FFA Exhibition must follow special rules pertaining to the Exhibition.
7. FFA members must follow the FFA Code of Ethics as spelled out in the official FFA manual.
8. Students are prohibited from sleeping and/or lounging in or about stall areas.
9. Swearing, cursing, cussing and other use of "strong language" by a student is prohibited.
10. Use of tobacco or illegal substances while wearing an FFA jacket is prohibited.
11. Disciplinary Action: Students out of compliance with the rules of the exhibition will be first dealt with by the advisor or his/her designated parent or chaperone. If this action does not remedy the situation, then the responsible supervisory person shall deal with the issue. Any difficulty beyond this point shall be dealt with by a state staff person.
12. Premium checks of \$2.00 or less will be paid to the Chapter.
13. All exhibits are entered at the sole risk of the exhibitor.
14. Posters shall be entered in the Educational Materials Division.

NEW IN 2009

- The Schedule of Events, exhibit housing and arenas has been completely changed to prevent any further occurrences of Malignant Catarrhal Fever.
- The Landscape Theme for 2009 is "Oriental"
- FFA livestock entries shall be stalled in the FFA Barns unless otherwise directed.
- A "Puyallup Special " Club Lamb show is new this year.
- Posters must not have been shown at the 2009 Spring Fair.
- Revisions have been made to the Agriculture Mechanics Division
- The Forestry, Natural Resources, Soils and Aquaculture Division has undergone significant simplification.
- Presentations must be Agriculture Related.
- Chapters are encouraged to enter a variety of colors/styles in the Horticulture Floral class when large numbers of the same lot are submitted.
- Only blue ribbon Educational Materials exhibits will receive premium dollars.
- Mini green houses shall be exhibited in the Ag Mechanics Division.
- The Awards Banquet has been replaced with Award Desserts.
- Miniature Landscapes are exhibited during the middle third of the Fair.
- There will be two Leadership Award interview sessions to select the winner.
- Changes to Dairy Goat and Other Goat Divisions

FFA CALENDAR OF EVENTS

THURSDAY, SEPTEMBER 10

- Landscape Division haul-in complete.
- Ornamental Horticulture haul-in, 4-8 p.m.

FRIDAY, SEPTEMBER 11

- Ornamental Horticulture Judging
- Landscape judging following the Horticulture Show
- All Livestock Divisions entries due
- Educational Presentations in Pavilion, Sept 11 – 15, 10 a.m.-8 p.m.

SATURDAY, SEPTEMBER 12

- Dairy Judging Contest, 8:00 a.m. (Large Show Arena)

TUESDAY, SEPTEMBER 15

- Ornamental Horticulture haul-out, 7-9 p.m.

FRIDAY, SEPTEMBER 18

- All Livestock (except Sheep) Haul-in, 6-10 a.m.
- Forestry/Natural Resources, Ag Science, Turf Science and Agricultural Mechanics, Individual Educational Materials, Mini- Landscapes Haul-in, 6am -1 p.m.
- Exhibitor check-in, 11 a.m.-noon
- Exhibitor Meeting, 5 pm (Town & Country Arena)
- Educational Presentations, 4-8 p.m. (Dairy Barn)
- State FFA Leadership Award applications available on bulletin board outside FFA Office
- All individual and chapter still life exhibits judging (Ag-Mech, Ag Science, Forestry/NR, Turf Science)
- Special Events sign up deadline – noon.

SATURDAY, SEPTEMBER 19

- FFA Tractor Driving Contest, 9 a.m. (Parking Lot)
- Livestock Judging Contest, 10:00 a.m. (Large Show Arena)
- Poultry Judging Contest, 12:30
- Presentation of Contest Awards, ~1:15 pm, (Town and Country Arena)
- Individual Educational Materials judging
- Educational Presentations, 10 a.m.-8 p.m. (Dairy Barn).
- Swine Fitting & Showing and Type, 2 - 5 p.m. (Town & Country Arena)
- FFA Leadership Award applications (FFA Office)
- Rabbit Fitting & Showing and Type, 5 - 7 p.m. ("J" Barn)

SUNDAY, SEPTEMBER 20

- Individual Educational Materials displayed
- Dairy Fitting & Showing and Type, 10 a.m.-2 p.m. (Large Show Arena)
- Beef Fitting & Showing and Type, 2 p.m.-7 p.m. (Large Show Arena)
- Dairy Goat Fitting & Showing and Type, 5 - 7pm (Town and Country Arena)

- Other Goat Fitting & Showing and Type, immediately following Dairy Goat FS&T, 7- 8pm (Town and Country Arena)
- Educational Presentations, 10 a.m.-8 p.m. (Dairy Barn)
- Leadership Applications due, 5 p.m.

MONDAY, SEPTEMBER 21

- Educational Presentations, 10 a.m.-8 p.m. (Dairy Barn).
- Round Robin, Noon (No Sheep)(Loading Arena)
- Chapter Educational Materials judging
- WWF Leadership Award interviews, 6 p.m.-8 p.m. (office above Dairy office).
- Awards Dessert, 8 p.m. (Paulhamas Meeting Rm)

TUESDAY, SEPTEMBER 22

- Educational Presentations, 10 a.m.-8 p.m. (Dairy Barn)
- Haul-out Passes available from Division Superintendents
- Haul out 6:30 –10:00 a.m. Exhibitors will be given haul out tags based on their driving distance. Longest first.

THURSDAY, SEPTEMBER 24

- Sheep Haul-in, 6 – 10 am. (Wed evening, 9-23 also)
- Educational Presentations, 10 a.m.-8 p.m. (Dairy Barn).
- Exhibitor check-in, 11 a.m.-noon
- Exhibitor Meeting, 4 pm (Town & Country Arena)

FRIDAY, SEPTEMBER 25

- Educational Presentations, 10 a.m.-8 p.m. (Dairy Barn).
- Sheep Fitting & Showing and Type, 10 – 3pm. (Town and Country Arena)
- Chapter Educational Materials judging
- Leadership Applications due, 5 p.m.

SATURDAY, SEPTEMBER 26

- Educational Presentations, 10 a.m.-8 p.m. (Dairy Barn).
- "Puyallup Special" Club Lamb Show, 1p.m. (Large Show Arena)
- WWF Leadership Award interviews, 6 p.m.-8 p.m. (office above Dairy office).
- Awards Dessert, 8 p.m. (Paulhamas Meeting Rm)

SUNDAY, SEPTEMBER 27

- Educational Presentations, 10 a.m.-8 p.m. (Dairy Barn).
- Haul-out Passes available from Division Superintendents
- Haul out 6:30 –10:00 p.m. Exhibitors will be given haul out tags based on their driving distance. Longest first.

DAIRY AND LIVESTOCK DIVISIONS

RULES AND REGULATIONS

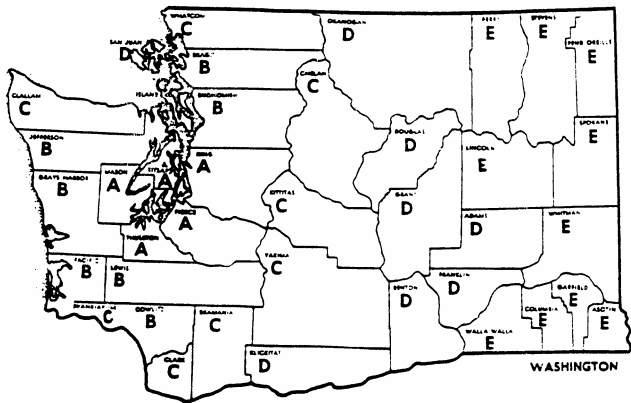
1. Unless otherwise stated, exhibitors are limited to two entries per lot for group classes, three entries per lot for single animal entries and one entry per lot for best two, best three and young flock.
2. Entries are open to purebred and high-grade stock fitted by Washington FFA members and must be part of the students or chapters S.A.E. project. All entries are to be approved by the local agriculture instructor and must pass inspection by a sifting committee. Exhibits will be accepted only from active chapters of FFA. Animals must be trained, clipped and in show condition.
3. See Calendar of Events for entry deadline.
4. All FFA members, as defined by the current official FFA manual, and students regularly enrolled in Agriculture Education, shall be eligible to show animals in division. A student may show until November 30th following the fourth National FFA Convention after graduation from high school.
5. Animals acquired (leased or purchased) less than 60 days before the show are not eligible. Sheep purchased at an approved Junior Show/Sale can be shown at the FFA Exhibition. Exhibitor must show his/her own animal except when he/she has more than one animal in a class.
6. Exhibitors of leased animals must provide a dated copy of the lease agreement with entry materials.
7. There are no entry fees. Bedding and hay will be furnished. Exhibitors must provide grain. Un-opened bales of hay and straw shall not be removed from the grounds at the end of the Fair.
8. The FFA Exhibition will follow the guidelines of the Memorandum of Agreement between the Washington State FFA and the Washington State 4-H as to the showing of animals in both 4-H and FFA. This states that FFA members may also exhibit projects in 4-H providing that they are different exhibits or animals.
9. Superintendent Duties (all divisions):
 - a. Recommend judges for their Divisions
 - b. Be present and receive entries during the entire published haul-in time.
 - c. Check Entry Tags for legibility and completeness
 - d. Be present when exhibits are judged. Assist the judge by organizing show area, presenting ribbons and recording judge's placings.
 - e. Deliver the judge-approved show results to the Manager for safekeeping
 - f. Select Division Chapter and Individual Outstanding Exhibitors
 - g. Help coordinate release of exhibits.
 - h. Check appearance of exhibits whenever possible. Show management will write a request to school administrators for services of FFA Superintendents, when requested.
 - e. Work with the students on herdsmanship, making sure that all chapters are keeping their areas in Blue Ribbon condition.
 - f. Judge Herdsmanship in their own and other areas as needed.
10. Judging and awards will be on the Danish System, except as noted. Cash awards will be made on the point system. The judge has the right to disqualify any animal for a reason. Animals not properly fitted and trained for showing will be rejected.
11. Stall cards will be furnished by the Washington State FFA Exhibition. Information must be printed neatly.
12. Dairy exhibitors shall follow the Fair Milking Parlor Rules at the front of the book.
13. Vehicles must be off the fairgrounds by 9am. during the Fair
14. There will be no horns on dairy animals unless allowed by breed standards. **ALL HORNED ANIMALS MUST HAVE HORN PROTECTORS.**
15. If a student is asked to use his/her animal in the judging contest he/she must comply.
16. Chapters are responsible for bringing their own brooms, pitch forks and shovels.
17. Chapters must provide a divider between bovine tack area and animals. Hay and straw must not be stacked up as a divider.
18. All judge's decisions are final. Protests must be made in writing accompanied by a fee of \$10.00 and filed with the manager within 24 hours after the cause of the protest. The fee will be forfeited if the claim is not substantiated. A meeting will be held with the exhibitor, advisor, division superintendent and manager only.
19. Beef and dairy cattle must be double tied.
20. Exhibitors must show an animal in fitting and showing in each division in which they are entered. (Jackpot animals excepted)
21. Show rings will not be held for exhibitors with schedule conflicts (i.e. both sheep and swine at the same time).
22. Chapters who receive less than 75% average score on herdsmanship will lose their premium money. Teachers will be notified the first or second day of the show if their chapter is not meeting the standard.
23. Students must be in official dress for both type and fitting and showing or they can not receive a blue ribbon. Species appropriate footwear shall be worn.

24. Animals must be properly fit for both fitting and showing and type.
25. Sheep must not have halters or choke chains on in the show ring.
26. There will not be a vet available 24 hours.
27. Exhibitors must not leave animals tied on wash racks unsupervised.
28. Exhibitors must not feed hay on the wash racks (grain is okay).
29. Exhibitors must clean wash racks after use.
30. Beef and Dairy animals shall not be intermixed in the stalls.
31. Animals may not be walked across, on or off the fairgrounds because of serious environmental concerns directly related to animal waste. All animals shall be transported to and from livestock barns in a solid bottom truck or trailer.
32. Exhibitors will be paid on only one entry of "Best Two, Three, Young Flock or Young Herd"
33. Except for holding animals in group classes, exhibitor's parents and spectators are not allowed in the show rings during the shows.
34. FFA livestock entries shall be stalled in the FFA Barns unless otherwise directed.

ZONE PREMIUMS

Exhibitors in animal classes will receive additional premiums as shown on the following chart:

Premium	Dairy	Beef	Sheep	Swine	Goats	Rabbits
Zone A	10	5	4	4	4	3
Zone B	30	15	12	12	12	9
Zone C	60	30	24	24	24	18
Zone D	80	40	32	32	32	24
Zone E	100	50	40	40	40	30



PREMIUM ZONE MAP

DAIRY DIVISION

Meri Miller, Enumclaw – Superintendent

DAIRY ANIMALS MUST BE DOUBLE TIED

Animals must be in show condition.

Horned animals must have horn protectors.

Animals must be purebred or high quality.

See Rule No. 1 for entry limits

CLASS

- 6001 HOLSTEIN**
- 6002 GUERNSEY**
- 6003 JERSEY**
- 6004 BROWN SWISS**
- 6005 AYRSHIRE**
- 6006 MILKING SHORTHORN**
- 6007 OTHER BREEDS.**

List birth date on entry form. No Dairy Bulls.

LOT	POINTS		
	Blue	Red	White
A Junior Heifer Calf, born after 3-1-09 and over 4 months...70	50	20	
B Intermediate Heifer Calf, born 12-1-08 to 2-28-09.....70	50	20	
C Senior Heifer Calf, born 9-1-08 to 11-30-08.....70	50	20	
D Summer Yearling, born 6-1-08 to 8-31-08 70	50	20	
E Junior Yearling Heifer, born 3-1-08 to 5-31-08 70	50	20	
F Winter Yearling Heifer, born 12-1-07 to 2-29-08 70	50	20	
G Senior Yearling Heifer (not in milk), born 9-1-07 to 11-30-07 70	50	20	
NOTE: Senior Yearling Heifers that have freshened will show in Lot I-Junior Two Year Old.			
H Dry Cow, (at least one lactation) not eligible for Best Udder Class 70	50	20	
I Junior Two Year Old, born 3-1-07to 8-31-07 (un-freshened 2 year olds will show in their age category) 118	70	48	
J Senior Two Year Old, born 9-1-06 to 2-28-07 118	70	48	
K Cows, 3 years and under 4, born 9-1-05 to 8-31-06 118	70	48	
L Cows, 4 years and under 5, born 9-1-04 to 8-31-05 118	70	48	
M Cows, 5 years or over, born before 9-1-04 118	70	48	
N Best Udder, limited to blue ribbon winners..... 85	58	28	
O Best 3 Females 85	58	28	

Best of Show rosettes may be presented at the discretion of the judge.

ORDER OF JUDGING: Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire, Milking Shorthorn and Other Breeds.

CHAPTER HERDS

A chapter herd will consist of five animals (all female). Two or more owners must be represented. The animals may be of any age (four months of age or over). All animals of the chapter herd must be exhibited in the individual classes. A chapter may enter only one chapter herd. May be composed of mixed breeds.

CLASS

6500 CHAPTER HERD

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Chapter herd of five animals (a chapter may enter one herd.)	118	83	35

DAIRY SHOWMANSHIP AND FITTING

- All training and preparations of the animals, both prior to and during the Fair, is to be done by the exhibitor.
- Exhibitor must own the animal shown. Only one premium award will be paid per exhibitor.
- Exhibitor must wear whites and FFA jacket. (No tennis shoes.)
- The score card for fitting and showing is as follows:

	<u>POINTS</u>
Appearance of Animals	
Condition	10
Grooming.....	10
Clipping	10
Cleanliness.....	10

Appearance of Exhibitor	
Showing Animal in Ring	10
Leading.....	15
Posing	15
Shows animal to best advantage ...	10
Poise, alertness, attitude.....	10

TOTAL 100

CLASS

6600 DAIRY FITTING AND SHOWING

	<u>POINTS</u>		
	Blue	Red	White
Fitting & Showing, Dairy....	118	90	48

Classes over 20 will be divided with top three going to finals.

LOT

- A Novice (have not shown dairy in any competition in the prior year)
- B Senior
- C Graduates

**Champion and Reserve Champion designated at the discretion of the judge.

SHEEP DIVISION

Elaine Lewis, Yelm- Superintendent

- Horned animals must have horn protectors.
- Animals must be purebred or high grade.
- See Rule No. 1 for entry limits
- Animals must be in show condition.
- Any manure hanging will disqualify an animal.
- Animals must be washed (non-wool breeds) before entering show ring for type & fitting & showing.

CLASS

- 4001 CHEVIOT**
- 4002 DORSET**
- 4003 HAMPSHIRE**
- 4004 ROMNEY**
- 4005 SHROPSHIRE**
- 4006 SOUTHDOWN**
- 4007 SUFFOLK**
- 4008 NATURAL COLORED**
- 4010 CORRIEDALE**
- 4011 OTHER MEAT BREEDS* (No crossbred rams)**
- 4012 OTHER WOOL BREEDS***
- 4013 CROSSBREDS (female only)**

* Breeds will be shown against same breed only when numbers permit.

The lots for the above Classes are as follows:

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Rams, 1 year & under			
	2 years	35	24	12
B	Ram lambs, under			
	1 year	28	20	10
C	Ewes, 2 years & over	35	24	12
D	Ewes, 1 year & under 2 years	35	24	12
E	Ewe lambs, over 4 mos. & under 1 year	28	20	10
F	Pair of ram lambs.....	28	20	10
G	Pair of yearling ewes.....	28	20	10
H	Pair of ewe lambs	28	20	10
I	Young flock, 1 ram lamb and 2 ewe lambs-same breed.....	28	20	10
J	Best Pair (both sexes)	35	24	12

MARKET LAMBS

Exhibitors are limited to two single lambs and one pen of three lambs. Lambs dropped after Jan. 1 of the year of the show are eligible to show. A single entry may not be taken from a pen of three.

1. Only wether and ewe lambs are eligible to compete; rams will be disqualified.
2. The minimum weight for lambs will be 90 lbs. for market and the maximum weight will be 150 lbs. There will be a minimum weight of 50 lbs. for feeder class. Market and feeder lambs will be placed in classes at judge's discretion.

There will be no breed classes for market lambs. Lambs will be classified into market grades and placed within the grade. Ribbons will be used to designate the grades as follows:

Prime & Choice-Superior	
Conformation.....	Blue
Prime & Choice-Less	
Desirable Conformation	Red
Good Grade.....	White
Under Good	
Grade	No Ribbon or Premium

3. Each lamb exhibitor must own his/her show animal by July 1 of the show year and give them personal care and supervision from that date forward.

CLASS 4101 MARKET LAMBS

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Single lambs.....	35	24	12
B	Pen of 3 lambs.....	70	50	28

CLASS 4400 WOOL

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Fine wool	18	12	7
B	Medium wool	18	12	7
C	Long wool	18	12	7
D	Natural wool	18	12	7
E	Mohair.....	18	12	7

Two fleeces per exhibitor may be entered. Fleeces shall be displayed in a clear plastic bag. Fleeces must be from the exhibitor's project animals, must be from the current year and not represent more than one year's growth.

CHAPTER FLOCK

A chapter flock will consist of five animals. Two or more owners must be represented. The animals may be any age (four months of age or over). All animals of the chapter flock must be exhibited in the individual classes. A chapter may enter only one chapter flock. May be composed of mixed breeds.

CLASS 4500 CHAPTER FLOCK

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Chapter flock of five animals. (a chapter may enter only one flock.) Two or more owners must be represented.	118	83	35

SHEEP FITTING AND SHOWING

1. All training and preparations of the animals, both prior to and during the Fair, is to be done by the exhibitor.
2. Exhibitor must own the animals shown. Only one premium award will be paid per exhibitor.
3. Exhibitor must wear official dress.

CLASS 4600 SHEEP FITTING AND SHOWING

	<u>POINTS</u>		
	Blue	Red	White
Fitting & Showing, Sheep..	118	90	48

- LOT**
- A Novice (have not shown sheep in any competition in the prior year)
 - B Senior
 - C Graduate

Champion, Reserve Champion and Best of Show rosettes may be awarded at the discretion of the judge.

CLASS 4700 "PUYALLUP SPECIAL" CLUB LAMB SHOW

1. Lambs will be divided by weight (age) if needed. Lambs may be ewes or wethers.
2. Showmanship is not required for these animals.
3. Exhibitors shall exhibit no more than two lambs, and they may be shown in other classes during the exhibition.
4. 4-H exhibitors are invited to compete.
5. Awards for this class will be ribbons, rosettes and donated prizes.

Lot A – Blackface/Blackface cross market-ready lambs

Lot B – Blackface/Blackface cross feeder lambs (prospects)

Lot C – Whiteface/whiteface cross market-ready lambs

Lot D – Whiteface/whiteface cross feeder lambs (prospects)

SWINE DIVISION

Terry Nickels, Goldendale – Superintendent
Sara Link, Goldendale – Asst. Superintendent

Animals must be purebred or high grade
 See Rule No. 1 for entry limits
 Animals must be in show condition.

CLASS

- 5001 BERKSHIRE
- 5002 CHESTER WHITE
- 5003 DUROC
- 5004 POLAND CHINA
- 5005 HAMPSHIRE
- 5006 YORKSHIRE
- 5007 SPOT
- 5008 LANDRACE
- 5009 CROSSBRED (Female Only)
- 5010 OTHER BREEDS

* Breeds will be shown against same breed only.
 The lots for the above classes are as follows:

LOT		POINTS		
		Blue	Red	White
A	Junior Spring Gilt, born on or after 4-1-09 and before 6-15-09	48	35	24
B	Spring Gilt, born after 1-1-09 and before 4-1-09 ...	48	35	24
C	Junior Yearling Gilt, (10-12 months old, not yet farrowed) born 10-1-08 to 12-31-08 ...	48	35	24
D	Junior Yearling Sow (10-12 months old, already farrowed) born 10-1-08 to 12-31-08 ...	60	48	35
E	Senior Sow (13-18 months old) 4-1-08 to 9-30-08.....	60	48	35
F	Mature Sow (19 months and over), farrowed, born before 4-1-08	60	48	35
G	Sow and Litter, not less than 6 pigs not more than 7 weeks of age	118	83	48
H	Junior Boar (less than 4 months old, born 6-1-09 & after).....	48	35	24
I	Senior Boar (4-6 months old, born 3-1-09 to 5-31-09).....	48	35	24

MARKET SWINE

Exhibitors will be permitted to show two single hogs and one pen of three. A single entry may not be taken from a pen of three.

1. In single classes hogs weighing between 190 pounds and 280 pounds will be eligible to compete.

2. Pen of three hogs will be qualified if the average weight is between 190 and 280 pounds inclusive. No individual hog within the pen can weigh less than 190 pounds or over 280 pounds.
3. Only barrows and gilts will be eligible to be shown.
4. Each swine exhibitor must own his/her show animal by June 15 of the show year and give them personal care and supervision from that date on.
5. At the discretion of the swine committee, any hog will be disqualified from the show if it shows evidence of pigginess, scars, hernia, foul sheath, sores and bruises, cryptorchidism and any blemishes that would impair the cut out carcass.
6. Hogs weighing 189 pounds and under will be entered as feeder hogs.
7. Feeder hogs must weigh:
 - Light Feeder Hogs - 80 to 140 lbs.
 - Heavy Feeder Hogs - 140 to 189 lbs.

There will be no breed classes for market or feeder hogs.

Hogs will be classified into market grades and placed within the grade. Ribbons will be used to designate the grades as follows:

- U.S. No. 1.....BLUE
- U.S. No. 2.....RED
- U.S. No. 3.....WHITE

The judge will use his/her criteria for grading U.S. No. 1, 2 or 3.

Judge may place hogs into lots if needed.

Anything below a No. 3 grade is not eligible for a ribbon.

This applies to both single and pens of three hogs.

Feeder pigs will have ribbons placed based upon their potential for grading U.S. No. 1, 2 or 3.

CLASS

5101 MARKET SWINE

LOT		POINTS		
		Blue	Red	White
A	Single Market Hogs.....	48	35	24
B	Pen of 3 Market Hogs	70	50	28
C	Single Light Feeder Hogs.....	35	24	12
D	Single Heavy Feeder Hogs.....	35	24	12
E	Pen of 2 Light Feeder Hogs.....	50	35	20
F	Pen of 2 Heavy Feeder Hogs...	50	35	20

CHAPTER HERDS

A chapter herd will consist of five animals (all female). Two or more owners must be represented. The animals may be any age (four months of age or over). All animals of the chapter herd must be exhibited in the individual classes. A chapter may enter only one herd. May be composed of mixed breeds.

CLASS
5500 CHAPTER HERDS

	<u>POINTS</u>		
	Blue	Red	White
Chapter Herd of five animals (a chapter may enter only one herd.)	118	83	35

SWINE FITTING AND SHOWING

1. All training and preparations of the animals, both prior to and during the Fair, is to be done by the exhibitor.
2. Exhibitor must own the animal shown. Only one premium award will be paid per exhibitor.
3. Exhibitor must wear official dress.

CLASS
5600 FITTING AND SHOWING

	<u>POINTS</u>		
	Blue	Red	White
Fitting and showing, Swine (females & barrows)	118	90	48

LOT

- A Novice (have not shown swine in any competition in the prior year)
- B Senior
- C Graduate

Champion, Reserve Champion and Best of Show rosettes may be awarded at the discretion of the judge

BEEF DIVISION

Ken Brown, Shelton - Superintendent
Angie Karnes, Rainier - Asst. Superintendent

Beef animals must be double tied
 Animals must be purebred or high grade
 See Rule No. 1 for entry limits
 Animals must be in show condition.
 Horned animals must have horn protectors.

CLASS

- 7001 ANGUS
- 7002 POLLED AND HORNED HEREFORD
- 7003 SIMMENTAL
- 7004 LIMOUSIN
- 7005 CHAROLAIS
- 7006 BELGIAN BLUE
- 7007 BRAHMA
- 7008 PINZGAUER
- 7009 SALER
- 7010 OTHER BREEDS (must meet breed eligibility requirements. Breeds will be shown against same breed only.) List what breed on entry form.
- 7011 CROSSBRED (No dairy cross)

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Junior Heifer Calves, born after Jan. 1, 2009, over 4 months of age	70	50	20
B	Senior Heifer Calves, born between Sept. 1 & Dec. 31, 2008	70	50	20
C	Summer Yearling Heifer, born between May 1 & Aug. 31, 2008.....	70	50	20
D	Junior Yearling Heifer, born between Jan. 1 & April 30, 2008	70	50	20
E	Senior Yearling Females, born between Sept. 1 & Dec. 31, 2007.....	118	58	28
F	2 Year Old Female, born between Jan. 1 & Aug. 31, 2007	118	58	28
G	3 Year Old Female, born between Jan. 1 & Dec. 31, 2006	70	50	20
H	Cows, calved before Jan. 1, 2006	70	50	20
I	Junior Bull Calf, born after Jan. 1, 2009 & over 4 months of age (must be purebred) .	70	50	20
J	Senior Bull calf, born Between Sept. 1, 2008 and Jan. 1, 2009.....	70	50	20
K	Yearling Bull calf, born Between Jan.1, 2008 and Aug 31, 2008.....	70	50	20
L	Cow-Calf, calf under 4 months of age	118	58	28
M	Get of Sire, (3 animals, both sexes represented, owned by one exhibitor)	70	50	20
N	Pair of Heifers	70	50	20
O	Pair of Bull Calves.....	70	50	20
P	Best two Head.....	70	50	20

STEERS

Each exhibitor is permitted to enter three steers. Only dehorned or naturally polled steers will be eligible to show. Any steer having horns over two inches long from the skin at the base of the horn to the tip will be disqualified. There will be no breed classes for steers. If there are more than 15 entries, steers will be divided into two or more classes according to weight, by judgment of committee.

1. Each steer exhibitor must own his/her animal for 60 days before the exhibition and give them personal care and supervision from that date on.
2. Steers will be broken into two classes - feeder steers and slaughter steers, according to the discretion of the judge.

Steers will be classified into market grades and placed within the grade. Ribbons will be used to designate the grades as follows:

Choice & Select (yield grades 1 & 2).....BLUE
 Select (yield grades 3 & 4).....RED
 Good Grades.....WHITE

The latest revision to the grade standards will apply.

CLASS
7050 STEERS

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Slaughter steers	85	58	28
B	Feeder steers (under 600 lbs.)	85	58	28
C	Feeder steers (over 601 lbs.)..	85	58	28
D	Pen of three steers	85	58	28

CHAPTER HERDS

A chapter herd shall consist of five animals. Two or more owners must be represented. The animals may be of any age (four months or over). All animals of the chapter herd must be exhibited in the individual classes. A chapter may enter only one herd. May be composed of mixed breeds.

CLASS		<u>POINTS</u>		
		White	Blue	Red
7500 CHAPTER HERD	of five animals of one breed (a chapter may enter one herd). Two or more owners must be represented	118	83	35

BEEF FITTING AND SHOWING

Lots of no more than 20 will be judged at one time. Best three of each lot will compete for the Grand Champion in Beef Fitting and Showing.

1. Exhibitors must own animals which have been shown in an FFA class. All training and preparations are to be done by exhibitor.
2. Only one premium award will be paid per exhibitor.
3. See Dairy Fitting and Showing Score Card.

CLASS
7600 FITTING AND SHOWING

LOT		<u>POINTS</u>		
		Blue	Red	White
	Fitting and Showing, Beef .	118	90	48
A	Novice (have not shown beef in any competition in the prior year)			
B	Senior			
C	Graduate			

Champion, Reserve Champion and Best of Show rosettes may be awarded at the discretion of the judge.

DAIRY GOAT DIVISION

Dawn Lantz, Yelm – Superintendent
Denise Watson, South Kitsap – Asst. Superintendent

Animals must be in show condition.
 No horned animals.
 Animals must be purebred or high grade.
 See Rule No. 1 for entry limits

- CLASS**
- 2001 ALPINE**
 - 2002 NUBIAN**
 - 2003 SAANEN**
 - 2004 TOGGENBURG**
 - 2005 LAMANCHA**
 - 2006 OBERHASLI**
 - 2007 NIGERIAN DWARF**
 - 2008 CROSSBRED**
 - 2009 OTHER DAIRY BREEDS***

* Breeds will be shown against same breed only.

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Doeling born in June or July	28	20	10
B	Doeling born in April or May	28	20	10
C	Doeling born in March	28	20	10
D	Doeling born in January or February	28	20	10
E	Doe under 2 years never kidded	35	24	12
F	Doe under 2 years in milk ..	35	24	12
G	Doe 2-3 years in milk	35	24	12
H	Doe 3-4 years in milk	35	24	12
I	Doe 4-5 years in milk	35	24	12
J	Doe 5 years in milk	35	24	12
K	Best 3 Females, any age ...	28	20	10
L	Best Udder.....	28	20	10
M	Produce of Dam (two does from one dam, in milk).....	35	24	12

GOAT FITTING AND SHOWING

1. All training and preparation of the animal, both prior to and during the Fair is to be done by the exhibitor.
2. The Exhibitor must own the animal shown. Only one premium award will be paid per exhibitor.
3. Exhibitor must wear whites and FFA jacket.
4. Goats must be milked out daily.
5. Grades that meet the ADGA standards can be shown in their respective classes.
6. Non-lactating does may be shown, in the appropriate lot, but will not earn a blue ribbon.
7. The score card for Fitting and Showing is as follows:

	<u>POINTS</u>
Appearance of Animals	
Condition	10
Grooming.....	10
Clipping	10
Cleanliness.....	10

Appearance of Exhibition	
Showing Animal in Ring	10
Leading.....	15
Posing	15
Shows animal to best advantage ...	10
Poise, alertness, attitude.....	10
TOTAL	100

CLASS

2600 FITTING AND SHOWING

	<u>POINTS</u>		
	Blue	Red	White
Fitting & Showing, Dairy Goats	118	90	48

LOT

- A Novice (have not shown dairy goats in any competition in the prior year)
- B Senior
- C Graduate

Champion, Reserve Champion and Best of Show rosettes may be awarded at the discretion of the judge.

OTHER GOATS DIVISION

Dawn Lantz, Yelm – Superintendent

Denise Watson, South Kitsap – Asst. Superintendent

Animals must be in show condition.

Animals must be purebred or high grade.

Horned animals must have horn protectors.

See Rule No. 1 for entry limits

CLASS

- 2101 PYGMY GOATS
- 2201 ANGORA GOATS
- 2202 OTHER HAIR GOATS*
- 2203 BOER GOATS*
- 2204 BOER-CROSS GOATS
- 2205 OTHER MEAT GOATS*

*Breeds will be shown against same breed only.

	<u>POINTS</u>		
	Blue	Red	White
LOT			
A Buck kids under 1 yr.....	28	20	10
B Doe kids under 1 yr	28	20	10
C Yearling Does.....	28	20	10
D Aged Does	28	20	10
E Pair of Buck kids.....	35	24	12
F Pair of Doe kids	35	24	12
G Pair of Yearling Does	35	24	12
H Pair of Aged Does	35	24	12

I Young Herd (1 buck kid and 2 doe kids.....)	35	24	12
J Produce of Dam	35	24	12
(4 individuals, both sexes)			
K Wether kids (under 1 year)..	28	20	10
L Yearling wethers	28	20	10
M Best Pair (both sexes)	35	24	12

OTHER GOAT FITTING AND SHOWING

1. All training and preparation of the animal, both prior to and during the Fair is to be done by the exhibitor.
2. The Exhibitor must own the animal shown.
3. Exhibitors must wear official dress. An exception will be made for exhibitors showing both dairy and other goats on the same day. In that case, white pants are acceptable.

CLASS

2800 FITTING AND SHOWING

	<u>POINTS</u>		
	Blue	Red	White
Fitting & Showing, Other Goats.....	118	90	48

All Other Goats will fit and show together after the Dairy Goat Show.

LOT

- A Novice (have not shown other goats in any competition in the prior year)
- B Senior
- C Graduate

Champion, Reserve Champion, and Best of Show rosettes presented at the discretion of the judge.

CHAPTER HERDS

A chapter herd shall consist of five animals. Two or more owners must be represented. The animals may be of any age (two months or over). All animals of the chapter herd must be exhibited in the individual classes. A chapter may enter only one herd. May be composed of mixed breeds.

CLASS

2500 CHAPTER GOAT HERD

	<u>POINTS</u>		
	Blue	Red	White
LOT			
A Dairy Goats	118	83	35
B Other Goats.....	118	83	35

EXOTIC DIVISION

Dawn Lantz, Yelm – Superintendent

Animals must be in show condition.
Animals must be purebred or high grade.
Limit of 2 entries per lot.

FFA members with exotic animals including alpacas and llamas may enter them as a display and public presentation. A display must include and contain educational information and the exhibitor must participate in herdsmanship. Exhibitors must sign up for a min of two 1 hour public presentations. Topics could include obstacle course, packing, use of fiber (spinning) fit and show. Students may combine and do presentation in groups of 1-3. Presentations must be done on 2 different days between the hours of noon and 7 pm. Students will only get paid on 2 presentations which are the same. Exhibitors must participate in herdsmanship.

CLASS 3100

ALPACA DISPLAY	Blue	Red	White
	100	70	48

CLASS 3150	Blue	Red	White
OTHER EXOTIC DISPLAY.....	100	70	48

CLASS 3200

EXOTIC DIVISION PRESENTATION	Blue	Red	White
Individual	60	50	40
Group of 2	30	25	20
Group of 3	20	17	14

ROUND ROBIN

Justin Leighton, Tacoma – Superintendent

In order to develop a greater understanding of showmanship of all aspects of livestock, the division fitting and showing champions (no reserve champions) are encouraged to participate in the Round Robin. Divisions in the Round Robin are Dairy, Beef, Swine, Dairy Goats, Other Goats and Rabbits. Scoring criteria will include the quality of appearance and the answers to judges questions. Exhibitors are responsible for the security of their exhibits. Neither the Western Washington Fair nor the FFA Exhibition will accept responsibility for loss or injury to the exhibit.

HERDSMANSHIP

CONTEST

This contest is to encourage better care and display of animals in the barns. All chapters with animals on display will enter this contest. Judges will examine the displays at least twice each day at any time they wish. At least one exhibitor shall be present with each chapter exhibit from 8 a.m. to 8 p.m. daily. Clean up is to be completed by 8 a.m. each day. Chapters who share herdsmanship duties, will not be penalized by another Chapter's herdsman's score.

Chapters who receive less than 75% average score on herdsmanship will lose their premium money. Teachers will be notified the first or second day of the show if their chapter is not meeting the standard.

Herdsmanship is the presentation of animals to the public. It is a display by itself. It encompasses the stall, the animals and their care, equipment and tack as well as the exhibitors.

Chapter tee shirts may be worn instead of FFA jackets for Herdsmanship.

Manure bins will be supplied by the Fair.

SCORE CARD

	<u>POINTS</u>
Cleanliness	35
Area, animals and exhibitors.	
Herdsmanship	35
Attitude, treatment of public, animals and work habits. The Herdsman must be easily recognized with either an official FFA jacket or official chapter tee shirt.	
Educational Display	15
Posters, ribbons, stall cards, attractiveness	
Tack Area	15
Neatness, and conduct	
TOTAL	100

CLASS

9200 CHAPTER HERDSMANSHIP

	<u>POINTS</u>		
	Blue	Red	White
Chapter Herdsmanship Contest (banner Awards)			
Points per animal	10	7	0

LOT

A	Dairy	D	Swine
B	Beef	E	Goats
C	Sheep	F	Rabbits

Two Champion and Reserve Champion chapters will be recognized in each lot. Trophies or banners will be presented to these chapters. The chapters will be divided into groups by numbers of animals - 7 or more animals and 6 and under in each lot. No more than three single showman chapters may work together as a group.

RABBIT DIVISION

Jackie Ferry, Emerald Ridge - Superintendent

Animals must be in show condition.

Animals must be purebred or high grade

1. Members may not enter more than three entries per lot, and may show up to three rabbits in their respective fur lots. Exhibitors may show in more than one variety. The ARBA Standard of Perfection will be used for correct showroom varieties for each breed.
2. Rabbits to be exhibited must be entered by the date shown on the Calendar of Events and have a permanent ear number in the left ear for identification purposes and this number must be recorded on the entry form. Animals not tattooed shall be marked by the exhibitor prior to check-in.
3. Rabbits are to be vet checked and then placed in their cages on the date and time shown on the Calendar of Events in this book. Exhibitors shall notify the Exhibition management after the animals are placed in their cages
4. All rabbits are to be shown by breed. Specify variety in breed description on entry form.
5. All entries are exhibited at the exhibitor's own risk.
6. No selling or "FOR SALE" cards be permitted on the coops.
7. Champion and Reserve Champion ribbons will be given Best and Reserve of Breed and will be awarded at the discretion of the judge.
8. Herdsmanship: All exhibitors must perform early morning (before 8 am) herdsman ship (cage cleaning, feeding and watering) on a daily basis. Exhibitors must take a minimum two hour shift between the hours of 8 a.m. and 9 p.m. on two different days during the run of the show. If there are not enough exhibitors to fill up the day, additional herdsman ship duties will be assigned. The Superintendents shall assign an equitable schedule.
9. Rabbits are not to be taken out of the barn for any reason except to go to the show table.
10. All exhibitors are responsible for getting their rabbits to the show table. Other FFA members may assist. All chapters must have a representative present for the complete type show. No spectators or parents are allowed in the show ring.
11. Failure to adhere to these requirements may result in forfeiture of premium money.
12. Rabbits will be shown in accordance to the current ARBA Standard of Perfection.

HEAVY BREEDS OR COMMERCIAL

CLASS

- 1001 CALIFORNIA
- 1002 CHAMPAGNE D' ARGENT
- 1003 CHECKERED GIANT: Black, Blue
- 1004 GIANT CHINCHILLA
- 1005 FLEMISH GIANT: Black, Blue, Fawn, Light Gray, Sandy, Steel-Gray, White
- 1006 FRENCH LOP: Solid Pattern, Broken Pattern
- 1007 ENGLISH LOP: Solid Pattern, Broken Pattern
- 1008 NEW ZEALAND: Black, Red, White
- 1009 PALOMINO: Golden, Lynx
- 1010 SATIN: Black, Blue, Californian, Chinchilla, Chocolate, Copper, Red, Siamese, White, Otter, Broken
- 1011 SILVER FOX
- 1012 BEVEREN: Black, Blue, BEW
- 1013 FRYER PENS
- 1014 SINGLE FRYER
- 1015 OTHERS BREEDS
- 1035 HEAVY CROSSBREDS

Meat Pens and Single Fryer may not be over ten weeks of age and weight limit is not over five pounds.

LOT		POINTS		
		Blue	Red	White
A	Senior Buck, 8 months & over.....	18	12	10
B	Senior Doe, 8 months & over.....	18	12	10
C	Intermediate Buck, 6 to 8 months	18	12	10
D	Intermediate Doe, 6 to 8 months	18	12	10
E	Junior Buck, up to 6 months	18	12	10
F	Junior Doe, up to 6 months	18	12	10
G	Fryers	18	12	10

FANCY OR LIGHTWEIGHT BREEDS

CLASS

- 1016 STANDARD CHINCHILLA
- 1017 DUTCH: Black, Blue, Chocolate, Tortoise, Steel, Gray
- 1018 FLORIDA
- 1019 HOLLAND LOPS: Solid Pattern, Broken Pattern
- 1020 HIMALAYAN: Black, Blue
- 1021 MINI LOPS: Solid Pattern, Broken Pattern
- 1022 NETHERLAND DWARF: Self, Shaded, Agouti, Tan
- 1023 POLISH: Black, Blue, Broken, Chocolate, Blue eyed white, Ruby eyed white
- 1024 REX: Amber, Black, Blue, Californian, Castor, Chinchilla, Chocolate, Lilac, Lynx, Opal, Red, Sable, Seal, White, Broken Pattern
- 1025 MINI REX
- 1026 HAVANA
- 1027 JERSEY WOOLY

- 1028 SILVER MARTIN: Black, Blue, Chocolate, Sable
- 1029 TAN: Black, Blue, Chocolate, Lilac
- 1030 ENGLISH SPOT: Blue, Black, Chocolate, Gold, Gray, Lilac, Tortoise
- 1031 ENGLISH ANGORA: White, Colored
- 1032 FRENCH ANGORA: White, Colored
- 1033 OTHER BREEDS
- 1034 LIGHTWEIGHT CROSSBREDS

- LOT**
- A Novice (Have not shown rabbits in any competition in the prior year)
 - B Senior
 - C Graduate
- Champion and Reserve Champion rosettes will be awarded at the discretion of the judge.
Trophies will be awarded to each Fitting and Showing Champion.

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Senior Buck, 6 months & over	18	12	10
B	Senior Doe, 6 months & over	18	12	10
E	Junior Buck, under 6 months...	18	12	10
F	Junior Doe, under 6 months....	18	12	10

Determination of Show Lot will be as follows:
Commercial or heavy breeds having a 9 pound minimum, senior ideal weight.
Senior8 months & older
Intermediate 6 to 7months
Junior.....under 6 months
Fancy or small breeds under 9 pounds maximum, senior ideal weight.
Senior6 months & older
Juniorunder 6 months

Champion and Reserve Champion rosettes will be awarded at the discretion of the judge. Best of Show rosettes presented at the discretion of the judge.

CLASS
1500 RABBIT FUR POINTS

LOT		Blue	Red	White
A	Normal White Fur	18	12	10
B	Normal Colored Fur.....	18	12	10
C	White Satin Fur.....	18	12	10
D	Colored Satin Fur	18	12	10
E	White Rex Fur	18	12	10
F	Colored Rex Fur	18	12	10
G	English Wool	18	12	10
H	French Wool.....	18	12	10

CLASS
1510 TANNED HIDES

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Satin	18	12	10
B	Rex	18	12	10
C	Angora.....	18	12	10
D	Other.....	18	12	10

CLASS
1600 RABBIT FITTING AND SHOWING

	<u>POINTS</u>		
	Blue	Red	White
Fitting & Showing, Rabbits	118	90	48

EDUCATIONAL MATERIAL DIVISION

Marie Page, Tahoma – Superintendent
Jeanette Jaegerman, Tahoma - Assistant Superintendent

In order to help the public better understand agriculture, it is a requirement that all chapters have educational display material related to their animals either above or around the chapter exhibits. Each chapter exhibit area (beef, sheep, etc.) will be given premium points based on the Danish system of scoring.
The top three placings in overall chapter educational displays throughout the barns will be given plaques in addition to premium points.
Optional Chapter Promotion Displays and Presentations are judged on their attractiveness, and description of chapter activities and accomplishments. One per Chapter.

CLASS
9440 CHAPTER EDUCATIONAL MATERIAL

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Chapter Educational Materials (in livestock areas)..	50	30	20
B	Champion Chapters.....	250	188	125

CLASS
9441 CHAPTER PROMOTION DISPLAY

LOT		Blue	Red	White
A	Chapter Promotion Display...	150	100	50
B	Chapter Presentation.....	100	85	50

CLASS

9450 INDIVIDUAL EDUCATIONAL MATERIALS – POSTERS

LOT	<u>POINTS</u>
	Blue
A Animal Science,	15
C Horticulture	15
E Floriculture	15
G Forestry/Natural Resources Aquaculture, Soils	15
I Agricultural Mechanics	15
K Agri-Science	15
M Prevention of E-Coli	20

CLASS

9500 INDIVIDUAL EDUCATIONAL MATERIALS – STORY BOARDS

LOT	<u>POINTS</u>
	Blue
A Animal Science,	20
C Horticulture	20
E Floriculture	20
G Forestry/Natural Resources Aquaculture, Soils	20
I Agricultural Mechanics	20
K Agri-Science	20
M Prevention of E-Coli	25

CLASS

9550 INDIVIDUAL EDUCATIONAL MATERIALS – PHOTO ESSAYS

LOT	<u>POINTS</u>
	Blue
A Animal Science,	15
C Horticulture	15
E Floriculture	15
G Forestry/Natural Resources Aquaculture, Soils	15
I Agricultural Mechanics	15
K Agri-Science	15
M Prevention of E-Coli	20

INDIVIDUAL EDUCATIONAL MATERIALS

Advisors: pre-screen all entries for correctness and bring only the BEST work to exhibit at the Fair.

1. One entry per class, per exhibitor.
2. Exhibits must not have been shown at the previous FFA Spring Fair.
3. Exhibits not fitting into one of the above designated lots will be disqualified.
4. Computer-generated lettering, stencils, stick-on letters, etc. are allowed in all lots.
5. Exhibitor's first and last name (not initials) and full chapter name (not initials) must be clearly and neatly printed on the back of the entry, AND on the Exhibit Tag or item will be disqualified. The

tag shall be attached to the lower right hand corner. Exhibitors are responsible for entering items in the correct lot. Illegible or incorrect tags will result in disqualification.

6. All materials must be prepared by the student. Classroom aid by teachers is permitted.
7. All entries are exhibited at the exhibitor's risk.
8. All entries will be screened by a sifting committee for the following standards:
 - **Correct size and material.**
 - **Correct spelling** (if unusual words are used, it is recommended that a notation be made on the back of the exhibit.
 - **Correct grammar.**
 - **Readability.** Posters must be readable from 15 feet. There is no "readability distance" for Story Boards or Photo Essays. "Readability" is a subjective area, however it is intended to refer to the readability of the exhibit by the average fairgoer. "Readability" encompasses the overall "reader friendliness" of the exhibit which includes, but is not limited to color, lettering style, penmanship, placement in relation to the graphics, neatness, and letter size. If exhibit is judged to be unreadable from 15 feet, the item will be disqualified.
9. Decisions of the sifting committee and/or judges are final. Protests must be made in writing and accompanied by a fee of \$10.00, which will be forfeited if the claim is not sustained, and filed with the manager within 24 hours after the cause of the protest. A meeting will be held with the exhibitor, advisor, division superintendent and manager only.
10. Fair Management reserves the right to disqualify any projects that do not meet the quality standards of the Fair. Incomplete work will be disqualified.
11. Entries are accepted on the day at time shown on the Calendar of Events in the front of this book. Materials should be brought to the Dairy Office in the Large show Arena. Late entries will not be accepted.
12. Entries will be displayed as space allows.
13. Non-displayed materials will be sorted by chapter and may be picked up by the advisor anytime the office is open from Thursday afternoon until Saturday evening. It is highly recommended that advisors pick up the materials as soon as possible. Non-displayed materials will again be available for advisors' pick up on Sunday, following the banquet at approximately 7 p.m. Non-displayed materials not collected by 10 p.m. will be discarded.
14. Displayed materials may be removed from the display area on Sunday, following the awards ceremony at approximately 7 p.m. Materials not removed from the display area by approximately 8 p.m. will be removed and returned to the Dairy Office. If time allows, they will be sorted by chapter. Advisors may pick up the materials until

- 10 p.m.. Materials not collected by 10 p.m. will be discarded.
15. Posters will be judged on the Danish System with Blue, Red and White ribbons* awarded. Champion, Reserve Champion and Grand Champion ribbons may be awarded in each category and/or overall at the judge's discretion.
* Ribbons will be in sticker form.

POSTERS

1. A Poster is like a billboard: very few words with a strong visual message. It is strongly recommended that a poster have no more than 25 words.
2. It is highly recommended that lettering be in clear, dark print of at least one inch in height.
3. Posters must be easily read from 15 feet. If exhibit is judged to be unreadable from 15 feet, the item will be disqualified.
4. Posters will be entered on 22"x28" Poster Boards of any color. Any other size will be disqualified.
5. Lamination is preferred, but not required. If a poster is laminated, the excess laminate material must be neatly trimmed to not exceed the size of the poster by more than 1 inch.
6. Posters should be "consumer oriented". The message should be something that a consumer (in this case, the average fairgoer) would be interested in knowing and/or learning.

STORY BOARDS

1. A Story Board is four to eight visual images (not including photographs) that tell a story.
2. Story Boards will be entered on Tri-Panel Display Boards of any color only.
3. There is no "readable from" requirement, however lettering should be large and clear enough that the story board can be easily read.

PHOTO ESSAYS

1. A Photo Essay is eight to twelve photographs that tell a story.
2. Photo Essays will be entered on Tri-Panel Display Boards of any color.
3. There is no "readable from" requirement, however lettering should be large and clear enough that the story board can be easily read.
4. For photo essays, mechanical or computer-aided artwork is defined as digitally enhanced or manipulated photos.

AGRICULTURAL MECHANICS DIVISION

Paddy Irwin, Enumclaw – Superintendent

The Western Washington Fair Association has designated space to be used by the FFA to show their efforts in the building, assembling and repairing of agricultural machinery and equipment. Entries must have been built or repaired by a member of an agriculture education class.

1. Exhibits shall be brought in on the date and time shown on the Calendar of Events in the front of this book.
2. Exhibits must be removed during haul-out
3. All entries must be the handiwork of agriculture education students who are active FFA members during the current year and entered in their names.
4. Projects must be complete.
5. Projects may be shifted from one lot to another at the discretion of the division superintendent based upon size and/or complexity.
6. Batteries are to be disconnected from power driven projects.
7. The Danish system will be used in judging the mechanics exhibited.
8. All entries must be neatly and clearly marked with entry tags and display cards obtained from Division Superintendent.
9. Chapters may asked to help assist in the exhibit area.
10. Giant construction includes an entry such as a stock trailer, hay trailer or equivalent.
11. The Ag Mechanics Superintendent and/or Fair management will disqualify projects that do not meet standards of quality workmanship that proudly represent the FFA program.
12. All displays will be attractive, technically correct and educational to the public. Each project must have a photo, drawing or description of the project in use. (One per project, not per entry.)
13. Entries will be screened for quality and appearance when entered. Screening will be based on the same score card as used for judging.
14. The recommended size for display boards is 1' x 2'. Chapters are responsible for their chapter display board arrangements. Display stands are mandatory and are to be provided by the chapter.
15. Welding Display Boards are to be captioned and labeled to identify the process *and* weld type demonstrated on each board, and each group of entries is to include a display poster that explains the significance of the processes demonstrated.
16. Welding Display Boards are in two lots.
Lot G: Large Display Boards (five items) require 3 processes represented and demonstrate 5 different skills.

Lot H: Small Display Boards (three items) is limited to three skills using one process.

17. Electrical boards must meet state standards and all connections on electrical boards must be clearly visible to the judge.
18. Chapters may enter no more than 10 items of the same theme, i.e., 10 welding boards, 10 knot boards, etc. Chapters entering more than 10 items of the same theme may have entire group of items disqualified. (Manager's discretion)
19. Large Exhibits may be exhibited outdoors, depending on available space.
20. All entries are exhibited at the exhibitor's own risk.
21. Each exhibitor will be paid on no more than two entries per lot.

CLASS

9150 - AGRICULTURAL MECHANICS

LOT		POINTS		
		Blue	Red	White
A	Giant Construction (tractors, trailers, etc.).....	150	110	70
B	Extra Large Construction (clipping chutes, cattle feeders, etc.)	100	70	40
C	Large Construction (milk stands, fitting stands, saddle racks, etc.).....	80	50	30
D	Medium Construction (hanging hay racks, mini greenhouses larger than 1' X 1' X 2', etc.)	40	25	15
E	Small Construction (2x2 yard art, grain scoops, battery pullers, mini greenhouses smaller than 1' X 1' X 2', etc.).....	20	15	10
F	Extra Small Construction....	10	7	5
G	Large Display Boards (Five items).....	20	15	10
H	Small Display Boards (Three items).....	10	7	5
I	CAD/CAM, Computer Aided Drafting Projects.....	30	20	12

CHAPTER DISPLAY

1. Each chapter is encouraged to display its exhibits to promote education of the public. Please let the manager or superintendent know about chapter displays before the Fair.
2. Displays shall be constructed in space allocated by management.
3. Chapters are limited to one Ag.Mech. Chapter Display entry.
4. Chapters are responsible for providing all supplies.
5. Display will be made up of entries by chapter members. Entries may contain articles which have been used in prior exhibits. However, the overall exhibit shall be original each year.
6. Current individual entries may be included in the Chapter Display. (Advisors please notify

superintendents, so no entries are missed for individual judging.)

7. Chapters must add educational materials and other items along with their exhibit to qualify for chapter display points.
8. Chapters may include a two hour public presentation on their projects. See Lot K. Both lots must be completed to be eligible for the Outstanding Chapter award.

LOT		POINTS		
		Blue	Red	White
J	Chapter Display	150	100	50
K	Chapter Presentation.....	100	85	50

SPECIAL AWARDS

1. A plaque will be presented for the outstanding chapter display in the Agricultural Mechanics Division.
2. A trophy will be presented to the champion individual exhibitor in the division.

FORESTRY, NATURAL RESOURCES, AQUACULTURE, AND SOILS DIVISION

**Jackie Ferry, Emerald Ridge - Superintendent
Meri Miller, Puyallup – Superintendent**

The Western Washington Fair Association and Washington State FFA Exhibition have designated space to be used by the FFA to show their efforts in displaying Forestry/Natural Resources/Soils/Aquaculture materials that have been built or put together by members of an agriculture education class.

1. Exhibits shall be brought in on the date and time shown on the Calendar of Events in the front of this book.
2. Exhibits must be removed Sunday, during haul-out.
3. All entries must be products of active FFA members enrolled in Agriculture Education class. Small posters should be done by one individual, larger trifolds and display boards may be group projects. Stand alone posters must entered in the Educational Materials Division.
4. Projects must be complete.
5. Chapter advisors are responsible for arranging and marking their chapter displays. Please let the manager or superintendent know about chapter displays before the Fair.
6. The Danish system will be used in judging the Forestry/Natural Resources Exhibits.

7. All entries must be neatly and clearly marked with entry tags and display cards obtained from the Division Superintendent.
8. Chapters may be asked to assist in the exhibit area.
9. The Division Superintendent and/or Fair Management will disqualify projects that do not meet standards of quality workmanship that proudly represent the FFA program and the National Resources industry.
10. All displays will be attractive, technically correct and educational to the public.
11. All projects must include an interpretation (explanation) that includes a description of the value to Forestry, Natural Resources, Soils or Aquaculture.
12. Chapters may enter no more than 10 items of the same theme, i.e., 10 cone boards, leaf boards, etc. Chapters entering more than 10 items of the same theme may have the entire group of items disqualified. (Manager's discretion)
13. Lettering must be of professional quality (typed or neatly printed).
14. All plant leaf displays must be properly pressed. Un-pressed displays will be disqualified.
15. Entries will be screened for quality and appearance when entered. Screening will be based on the same score card as used for judging.
16. Recommended size for display boards is: ten item- 24"x 32" and five item-18"x 24".
17. All entries are exhibited at the exhibitor's own risk.
18. Exhibitors will be paid on no more than two entries per lot.

CLASS

9250 CONSTRUCTION AND MODELS
Forestry/natural resources, soils, aquaculture industries (Projects that lack interpretive material will be dropped one placing)

	<u>POINTS</u>		
FORESTRY LOTS	Blue	Red	White
A Large (succession model, etc.).....	50	30	20
B Medium (logging models - hi-lead, balloon, trap set techniques in the woods, etc).....	30	20	15
C Small (bird houses, etc.).....	20	15	10
D Extra Small (Biltmore sticks, etc)	10	7	5

SOILS AND WATER LOTS

E Large display (water pollution model, Watershed model, etc.)	50	40	30
F Medium display (soil and water flow columns, soil horizons, etc)	40	35	30
G Small display (No Posters)	30	25	20

NATURAL RESOURCES LOTS

H Large displays (ecosystem diorama, etc)..	50	30	20
I Medium displays (bat boxes, squirrel nests, etc)	30	20	15
J Small displays (feeder boxes, etc.)	20	15	10

AQUACULTURE LOTS

K Large displays.....	50	30	20
(fish hatchery systems, etc) .			
L Medium displays (fishing rods, etc)	30	20	15
M Small displays (macroinvert nets, secchi discs, etc).....	20	15	10
N Extra small displays (fish hooks, flies, etc).....	10	7	5

CLASS 9260 – DISPLAY BOARDS

FORESTRY DISPLAY BOARD LOTS

	<u>POINTS</u>		
	Blue	Red	White
A Large (10+ items plus interpretation-this includes tree species/cone boards/forest by-products).....	35	15	10
B Medium (5 to 9 items plus interpretation-this includes tree species/cone boards/forest by-products).....	25	12	7
C Forestry Single (cultured Christmas tree with description of cultural practice, cross section of tree with cause/effect of management practices identified, salable quality of bundled huckleberry, sword fern, boughs, salal)	15	10	5

SOILS DISPLAY BOARD LOTS

D Large (10+ soil samples with location map and interpretation)	35	15	10
E Medium (5 to 9 soil samples with location map and interpretation)	25	12	7
F Soils Single (soil with interpretation – glass enclosed soil showing organisms that live in soil).....	15	10	5

NATURAL RESOURCES DISPLAY BOARD LOTS

G	Large (10+ items plus interpretation).....	35	15	10
H	Medium (5 to 9 items plus interpretation).....	25	12	7
I	Single (with explanation).....	15	10	5

AQUACULTURE DISPLAY BOARD LOTS

J	Aquaculture Large.....	35	15	10
K	Aquaculture Medium.....	25	12	7
L	Aquaculture Single.....	15	10	5

Educational Posters are to be shown in the Educational Materials Division, however a few posters can be displayed as a part of your chapter display, but will not be scored individually

CHAPTER DISPLAY

Forestry, Natural Resources, Aquaculture, Soils projects will be attractively arranged in one major centrally themed chapter display. The display will be designed to promote education of these industries to the public. Each display will exhibit a variety of different student and class projects oriented around one central theme. The theme must represent one section of the Forestry, Natural Resources, Aquaculture, Soils industry and will be chosen by the individual chapter (i.e.: Water Pollution Prevention; Logging Practices; Urban Wildlife Management and Urban Forestry). Although size of display area may vary, chapters can plan on a display of 8'x 12'. Each display should have a sign informing viewer of display's theme.

1. Each chapter will be required to display its exhibits to promote education of the public. Please let the manager or superintendent know about chapter displays before the Fair.
2. Premium points will be awarded to the chapter for the display.
3. Display shall be constructed in the space allocated by management.
4. Chapters are limited to one entry.
5. Chapter will supply all materials.
6. Display will be made up of entries by chapter members. Entries may contain articles which have been used in previous exhibitions. However, the overall exhibit shall be original each year.
7. Small trees, forestry items and tools may be used in display to add to overall attractiveness, interest and theme of the display.
8. Chapters may include a 2 hour public presentation of their projects. See Lot Z below. Both lots must be completed to be eligible for the Outstanding Chapter award.

LOT		POINTS		
		Blue	Red	White
Y	Chapter display	150	100	50
Z	Chapter Presentation	100	85	50

SPECIAL AWARDS

1. A plaque will be awarded to the outstanding chapter display in the division.
2. A trophy will be presented to the outstanding individual exhibitor in the division.

HORTICULTURE DIVISION

Mary Brown, Lincoln – Superintendent

GENERAL RULES

FOR CLASSES 8001-8008 & 8100

1. All exhibits shall be displayed in space provided by the directors and superintendent of the FFA Horticultural Division. Haul-in time for classes 8001-8008 & 8100 is specified in the Calendar of Events in the front of this book. Exhibits will not be released prior to 7 p.m. on Tuesday without permission from the superintendent or manager. Exhibits not claimed by 9 p.m. will be discarded.
2. For classes 8010 & 8011, haul-in time is as specified in the Calendar of Events.
3. No commercially grown plants shall be entered in the general FFA plant show. All horticulture exhibits shall be grown or made as a part of the instructional program or supervised agricultural experience program of the FFA.
4. Students must have owned their exhibits at least three months prior to fair time and must have personally groomed the exhibits.
5. Landscape exhibits may use commercially grown plants.
6. Containers shall be commercial plastic containers or appropriate decorative containers. Wooden hanging baskets may be used. Decorative containers shall be considered only to the degree that they detract from the appearance of the plants.
7. Exhibitors shall fill out the provided tags giving the common and scientific names of all plants entered. No blue ribbons will be awarded if the plant(s) are not correctly identified.
 - a. Instructors should not fill out the tags for the students at the fair.
 - b. This does not apply to design and floral division entries.
8. Exhibits shall be free of contaminating insects and disease. The Superintendent or designee may reject any exhibit with visible contamination.
9. Exhibits shall not be removed from the display table or racks until released by the Horticulture

Superintendent or proper designee. Prior removal shall be cause for loss of ribbons and premiums.

10. Exhibits of individual plants shall be limited to one of any one variety and two of any one genus. Design and Floral divisions shall be limited to one entry per person per lot. No more than 2 entries per person per lot in other classes. Chapters are encouraged to enter a variety of colors and styles when submitting large numbers of one lot.
11. Chapters will be responsible for watering their own plants.
12. Chapters with exhibitors that exhibit hanging baskets are recommended to bring display stands for the plants.
13. Please pay special attention to the quantity of fruits/vegetables. Exhibits will be disqualified if there are too many or too few items as stated in the premium book.
14. Please trim and wash fruits/vegetables, as appropriate, to make an attractive display.
15. Ribbons will be in the form of stickers on corsages and boutonnieres.

SPECIAL AWARDS

1. A plaque will be presented to the outstanding chapter in horticulture.
2. A trophy will be presented to the outstanding individual in horticulture.

SPECIAL RULES

CLASSES 8001, 8002, 8003, 8004

Plants shall be judged on basis of:

1. Condition: grooming, freedom from mechanical damage, disease, insects, appropriate color and fertility.
2. Cultural perfection: the degree of perfection possible for its variety.
3. Maturity: Plants must be mature for display purposes.
4. Container: over potted, under potted, cleanliness, appropriateness.
5. Corsages and boutonnieres must be in industry standard clean plastic boxes or bags.

Best of Lot, Class and Show rosettes may be presented at the discretion of the judge.

CLASS

8001 SMALL (4") POTS

LOT	Blue	POINTS	
		Blue	Red
A	Foliage house plant	5	3
B	Flowering or fruiting house plant.....	5	3
C	Bedding plants in a pack	5	3
D	Bedding plants in a pot.....	5	3
E	Cacti or succulents	5	3
F	Other potted plants	5	3
G	Trailing flowering plants.....	5	3
H	Trailing foliage plants	5	3
I	Other trailing plants	5	3
J	Evergreen shrubs and trees	5	3
K	Deciduous shrubs and trees	5	3
L	Standards	5	3

CLASS

8002 MEDIUM (6" to 8") POTS

LOT	Blue	POINTS	
		Blue	Red
A	Foliage house plant.....	10	6
B	Flowering or fruiting house plant.....	10	6
C	Bedding plants in a pack	10	6
D	Bedding plants in a pot	10	6
E	Cacti or succulents.....	10	6
F	Other potted plants	10	6
G	Trailing flowering plants	10	6
H	Trailing foliage plants	10	6
I	Other trailing plants.....	10	6
J	Evergreen shrubs and trees	10	6
K	Deciduous shrubs and trees	10	6
L	Standards.....	10	6

CLASS

8003 LARGE (10" OR LARGER) POTS

LOT	Blue	POINTS	
		Blue	Red
A	Foliage house plant.....	15	10
B	Flowering or fruiting house plant.....	15	10
C	Bedding plants in a pack	15	10
D	Bedding plants in a pot	15	10
E	Cacti or succulents.....	15	10
F	Other potted plants	15	10
G	Trailing flowering plants	15	10
H	Trailing foliage plants	15	10
I	Other trailing plants	15	10
J	Evergreen shrubs and trees	15	10
K	Deciduous shrubs and trees	15	10
L	Standards.....	15	10
M	Herbs.....	15	10

CLASS

8004 DESIGN

LOT	Blue	POINTS	
		Blue	Red
A	Terrarium.....	15	10
B	Dish Garden - under 10"	15	10
C	Dish Garden - over 10"	25	15
D	Bonsai	15	10
E	Mixed Planter Box - small ..	15	10
F	Mixed Planter Box - large...	25	15
G	Other Living Plant Design - small.....	15	10
H	Other Living Plant Design - large	25	15
I	Topiary - small.....	15	10
J	Topiary - large	25	15
K	Color Bowls.....	25	15

CLASS

8005 FLORAL

LOT	Blue	POINTS	
		Blue	Red
A	One sided floral design - fresh flowers - under 10"	15	10
B	One sided floral design - fresh flowers - over 10"	25	15

C	Triangle arrangement, under 10" - fresh flowers ...	15	10
D	Triangle arrangement, over 10" - fresh flowers	25	15
E	Round arrangement, under 10" - fresh flowers ...	15	10
F	Round arrangement, over 10" - fresh flowers	25	15
G	Right angle arrangement, under 10" - fresh flowers ...	15	10
H	Right angle arrangement, over 10" - fresh flowers	25	15
I	Free style design – under 10" designer's choice of mat'ls	15	10
J	Free style design – over 10", designer's choice of mat'ls	25	15
K	Vertical arrangement over 10", Designer's choice of mat'ls	25	15
L	Dry or silk flower arrangement – under 10" ...	15	10
M	Dry or silk flower arrangement – over 10"	25	15
N	Single bloom arrangement in bud vase - fresh.....	10	6
O	Corsages, fresh or silk (3 flowers minimum).....	7	5
P	Boutonniere, fresh or silk (1 or 2 flowers)	5	3
Q	Holiday specialty design, fresh or silk (wreaths, etc.)	10	6
R	Single stem cut flower specimen (in vase)	5	3
S	Hanging Baskets - over 10" (Second half of Exhibition) Designer's choice of mat'ls..	25	15

CLASS

8006 FRESH FRUITS

Plates will be provided by show management for vegetables and fruit.

LOT		POINTS	
		Blue	Red
A	Pome fruits (apples, pears, etc.), three	10	5
B	Drupes (soft or stone fruits), three	10	5
C	Berries (in one cup container)	10	5
D	Other fruits, three	10	5

CLASS

8007 FRESH VEGETABLES

LOT		POINTS	
		Blue	Red
A	Solanaceae (peppers, tomatoes, potatoes, etc.) five	10	5
B	Liliaceae (onion, asparagus, garlic, etc.) five	10	5
C	Graminae (sweet corn, popcorn, etc.) five	10	5
D	Leguminosae (beans, peas, etc.) ten.....	10	5

E	Umbelliferae (carrots, celery, parsnips, etc.) five	10	5
F	Cruciferae (cabbage, cauliflower, broccoli, etc.) one head	10	5
G	Cucurbitaceae (cucumber) five, (melons, squash, etc.) one	10	5
H	Chenopodiaceae (beets) five (chard, spinach, etc.) one head	10	5
I	Compositae (sunflower, Lettuce) one head (radish, etc.) ten	10	5
J	Other vegetables (sweet potatoes, rhubarb, okra, etc.) five.....	10	5
K	Giant vegetables (one).....	10	5

CLASS

8008 CROPS

FLAKE OF HAY (Display in clear plastic bag)

LOT		POINTS	
		Blue	Red
A	Grass Hay	5	3
B	Alfalfa	5	3
C	Timothy	5	3
D	Other	5	3

**SPECIAL RULES
CLASSES 8010 & 8011**

CLASS

8010 TURF SCIENCE

1. Haul-in time is as specified in the Calendar of Events.
2. An exhibit demonstrating some aspect of what you have done in your class. It could be a class display of projects completed as part of a unit, such as sprinkler bases made of PVC or it could be a display of irrigation equipment.

LOT		POINTS		
		Blue	Red	White
A	Large Exhibit (10'x12')	80	50	30
B	Medium Exhibit (8'x10').....	40	25	15
C	Small Exhibit (4'x8')	20	15	10
D	Extra Small Exhibit (4'x6').....	10	7	5
E	Large Display Board (3'x4').....	20	15	10
F	Small Display Board (22"x28").....	10	7	5
G	Turf Plan.....	20	15	10

CLASS

8011 MINIATURE TURF EXHIBITS

(Approx. 2'x3'x1' high)

LOT		POINTS		
		Blue	Red	White
A	Individual	60	40	20
B	Group of 2 (each).....	30	20	10
C	Group of 3 (each).....	20	13	7

CLASS

8100 COMMERCIAL ENTRIES

1. This is a commercial display like you would see at a garden center.
2. Signage should reflect a commercial display. Be clear that it is a DISPLAY ONLY - NOT REALLY FOR SALE! Explain to the public what you are doing

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Ten containers of same variety exhibited as a sole commodity	30	20	10

CLASS

8150 CHAPTER DISPLAY

1. This class is for chapters that have enough plants that they can be put together similar to a chapter herd in livestock. The plants must be placed in the display by the chapter, the Superintendent will not place these plants.
2. Premium points will be awarded to the chapter for the display.
3. It shall be constructed in space allocated by management.
4. Chapters are limited to one entry.
5. Chapters must identify their display and furnish all materials. Space is limited, so large chapter banners should not be used.
6. Display must be made up of plants grown by chapter members.

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Chapter display (50 plants minimum).....	250	185	100
B	Chapter display (25 plants minimum).....	100	60	40

LANDSCAPES WITH ADVISOR GUIDANCE AS NEEDED. ADVISORS SHALL NOT WORK ON LANDSCAPES ALONE.

2. All nursery stock MUST be balled or in cans.
3. All stocks shall be free of disease and insect contamination. Must include materials that will stand up during duration of the Fair.
4. Commercially grown plants may be used for the landscape construction.
5. Chapters are limited to two entries, as space allows.
6. Plastic sheeting shall be placed on grassed areas of landscape. EACH CHAPTER SHALL BE RESPONSIBLE FOR COMPLETELY CLEANING THE ALLOCATED SPACE BEFORE FINAL CHECK OUT UNLESS NOTIFIED OTHERWISE BY THE SUPERINTENDENT OR MANAGER. FAILURE TO COMPLETELY CLEAN THE AREA MAY RESULT IN CANCELLATION OF PREMIUMS.

7. Landscape design shall be judged on the basis of:
 - A. Educational value
 - B. Flow and blending of materials
 - C. Condition of plants and materials
 - D. Appropriateness of the theme in the landscape
 - E. Neatness and quality of construction
 - F. Labeling of materials, explanation of purpose and display of plan
 - G. Information sheet
8. Plants and other materials must be identified by botanical name and common name.
9. Entry shall exemplify some phase of home landscaping or home beautification, typical of student effort.
10. A final plan and list of plants (legend) must be with the exhibit and displayed in a prominent location. It should be on one piece of standard poster board and 2'x3' maximum in size. ALL MATERIALS MUST BE STUDENT WORK AND IN PLACE NO LATER THAN FRIDAY AT 11AM.

11. The theme for 2009(Lot A) is "Oriental". A theme for Lot B Landscapes is optional.
12. Landscapes will be judged on the Danish System with rosettes awarded at the judge's discretion. Students are encouraged to be present AFTER the judging to hear the judge's oral reasons.
13. Plaques will be awarded to the grand and reserve grand champions.

LANDSCAPE DIVISION

Justin Leighton, Tacoma– Superintendent

CLASS

8200 LANDSCAPE EXHIBITS

LOT		<u>POINTS</u>		
		Blue	Red	White
A	12' X 18' Landscape Exhibits...	900	700	500
B	4' X 6' to 10' X 12' Landscape Exhibits.....	300	230	170

1. Shall be constructed in space allotted by management and/or superintendent. Contact Exhibition Manager by Sept 1 if you intend to enter a Landscape. Landscapes will be brought in by Thursday, September 10 and taken out on Sunday, September 27 after 10 pm or the day after. If the landscape is to be constructed prior to September 10, coordinate dates and times with the Landscape Superintendent. STUDENTS SHALL DESIGN, INSTALL AND MAINTAIN

LOT		<u>POINTS</u>		
		Blue	Red	White
C	Landscape plans.....	20	15	10
	1. Plan drawn by student.			
	2. Plan on appropriately-sized paper, matted - lamination encouraged but not required.			
	3. To be displayed in the Pavilion along with Horticulture display as space and aesthetics allow. Haul-in is on Thursday, September 10, from 4 to 8 p.m. only. Haul-out is on Tuesday, September 15, from 7 to 9 p.m. only. Exhibits not claimed by 9 p.m. will be discarded.			

CLASS

8250 MINIATURE LANDSCAPES

1. Miniature Landscapes must be displayed during the second third of the Fair. See Schedule of Events.
2. The dimensions of display box should about 2' x 2' and have one side open for viewing.
3. Recommended scale is 1 inch = 1 foot. Scale will be taken into account during judging.
4. Each landscape should contain at least one miniature structure or object to give reference to scale. Some possible examples are bird baths, garden ornaments, pots, garden tools, benches, swings, gazebos, and greenhouses.
5. Exhibits must contain a minimum of two live plants; three or more are encouraged. Natural dried plant material may be used, but the use of artificial plant material is discouraged. Do not use artificial lawns, trees, plants, etc. Small amounts for accent (i.e.; tiny silk flowers) may be used.
6. Display must have a landscape design plan and a plant list (not handwritten). Live plants shown on the design should have numbers which are keyed to the plant list.
7. This class may be a group project (maximum 3 people).
8. Exhibitors must supply all materials. All work must be student work.

6. The Danish system will be used in judging the Agricultural Science Exhibits.
7. All entries must be clearly and neatly marked with entry tags and display cards obtained from the Division Superintendent.
8. Chapters may be asked to assist in the exhibit area.
9. The Agricultural Science Superintendent and/or Fair Management will disqualify projects that do not meet standards of quality workmanship that proudly represent the FFA program and the Agricultural Science industry.
10. All displays will be attractive, technically correct and educational to the public. The "Scientific Method" shall be evident and followed.
11. All projects must have interpretation (in addition to name) on them.
12. Lettering must be of professional quality (typed or neatly printed).
13. Entries will be screened for quality and appearance when entered. Screening will be based on the same score card as used for judging.
14. Recommended size for display boards is:36" X 48" .
15. Originality and creativity are encouraged.
16. All entries are exhibited at the exhibitor's own risk.
17. Exhibitors will be paid on no more than two entries per lot.

POINTS

LOT	Blue	Red	White
A Individual	80	50	30
B Group - 2 (each)	40	25	15
C Group - 3 (each)	27	16	10

CLASSES

- 9300 MICROBIOLOGY (Biochemistry)**
- 9310 ANIMAL SCIENCE (Zoology)**
- 9320 PLANT SCIENCE (Botany/Hydroponics)**
- 9330 AGRICULTURE ENGINEERING**
- 9340 ENVIRONMENTAL SCIENCE**
- 9350 AGRICULTURE COMPUTER SCIENCE**

AGRI-SCIENCE DIVISION

Gary Hibbs, Emerald Ridge - Superintendent

The Western Washington Fair Association and Washington State FFA Exhibition have designated space to be used by the FFA to show their efforts in displaying Agriculture Science materials that have been built or put together by members of an agriculture education class.

1. All Agriculture Science exhibits will be brought in as shown on the Schedule of Events.
2. Exhibits must be removed the last day of the fair.
3. All entries must be products of active FFA members enrolled in Agriculture Education class. Small posters should be done by one individual, larger tri-folds and display boards may be group projects.
4. Projects must be complete.
5. Chapter advisors are responsible for arranging and marking their chapter display. *Please let the manager or superintendent know about chapter displays before the Fair.*

POINTS

LOTS FOR ABOVE CLASSES

	Blue	Red	White
A Large Exhibit (larger than 3'X4')	80	50	30
B Medium Exhibit (3'X4' trifolds)	40	25	15
C Small Exhibit (posters).....	20	15	10
D Group Exhibit (premium equally divided)	40	25	15

CLASS

9360 CHAPTER DISPLAY

Agriculture Science projects will be attractively arranged in one major centrally themed chapter display. The display will be designed to promote education of the Agriculture Science industry for the public. Each display will exhibit a variety of different student and class projects oriented around one central theme. The theme must represent one section of the Agriculture Science industry and will be chosen by the individual chapter. Although size of display area may vary, chapters can plan on a

display of 8'x12'. Each display should have a sign informing viewer of display's theme.

1. Each chapter will be required to display its exhibits to promote education of the public. *Please let the manager or superintendent know about chapter displays before the Fair.*
2. Premium points will be awarded to the chapter for the display.
3. The display shall be constructed in the space allocated by management.
4. Chapters are limited to one entry.
5. Chapters will supply all materials.
6. Display will be made up of entries by chapter members.
7. Chapters may include a 2 hour public presentation of their projects. See Lot B below. Both lots must be completed to be eligible for the Outstanding Chapter award.

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Chapter display.....	150	100	50
B	Chapter Presentation	100	85	50

SPECIAL AWARDS

1. A plaque will be presented to the outstanding chapter in the division.
2. A trophy will be presented to the outstanding individual exhibitor in the division.

EDUCATIONAL PRESENTATIONS DIVISION

In order to develop a greater understanding of the Agriculture Education and FFA program, local members are encouraged to participate in educational presentations.

1. Educational presentations must exhibit some activity relating to the Agriculture Education curriculum, i.e. Forestry/Natural Resources, Aquaculture, Soils, Horticulture, Floriculture, Ag. Mechanics, Ag. Science, Animal Science, or Production Agriculture.
2. Audience participation activities are encouraged.
3. Participants will provide all their own materials.
4. Educational presentations will be given continuously for two hours on the day selected and may be given at 10 a.m., noon, 2 p.m., 4 p.m. and 6 p.m. Space will be on a first-come, first-served basis.
Generally there will be three slots available every two hours during the first five days of the Fair and six or more slots available every two hours during the remaining days of the Fair.

If there is a special need for a specific date/time, please contact the FFA Fair Manager or Assistant Manager. Otherwise, students should check in with the FFA Fair Manager or Assistant Manager ten minutes before the requested time for location assignments.

5. Educational presentations must be rehearsed before Agriculture Instructor before presentation at the Fair.
6. Students or teams will be paid on a maximum of two presentations. Also, if two presentations are given, they must be about different subjects.
7. The judge or Fair management will disqualify any presentations that do not meet standards of quality that proudly represent the FFA program.
8. Students must be in official dress. Official dress is, at minimum, a collared white shirt/blouse with official tie; black slacks/skirt; official blue corduroy jacket. Individuals may be scored separately in group presentations.
9. A title poster or sign is required.

CLASS

9750 EDUCATIONAL PRESENTATIONS

LOT		<u>POINTS</u>		
		Blue	Red	White
A	Individual	60	50	40
B	Group - 2 (each).....	30	25	20
C	Group - 3 (each).....	20	17	14

1. Did this presentation teach what the presenter said he/she would teach ?
 - A. Introduction and closing well handled?
 - B. Subject clearly presented?
 - C. Held audience attention
 - D. Visuals and equipment appropriate and easy to see?
2. Did the presenter know his/her subject?
 - A. Presenter well informed?
 - B. Appropriate subject for this member (not too simple or too complex for age and experience of member)?
 - C. Questions well handled?
3. Did the presenter have the presentation well planned and organized?
 - A. Right length for subject presented?
 - B. Work area well organized?
 - C. Advanced preparation of materials and equipment?
 - D. Group (only) - work about equally divided?
4. Official Dress?
5. Agriculture Related?

SPECIAL EVENTS DIVISION

Nick Kurka, Mt. Si – Superintendent

In order to develop a greater participation with the Fair public and develop a greater understanding of Agriculture Education, local FFA members are encouraged to participate in Special Events.

1. Special events can be held on any appropriate day/time. All Special Events shall be arranged and signed up by noon on Wednesday. We are very flexible on this to allow chapters to use their own imaginations and interests to provide informative and FUN events for fairgoers.
2. Contests will be open to the public.
3. Contestants will be provided ribbons.
4. Special Events will provide all their own materials except public address system.
5. FFA members must notify the Exhibition Staff 30 minutes before the event.
6. Premiums limited to one per chapter per lot.
7. Premiums will be paid to the Chapter unless individual student payment is requested on entry form.

CLASS

9850 SPECIAL EVENTS

LOT		CHAPTER POINTS		
		Blue	Red	White
A	Weight Guessing Contest (TBA)	100	70	40
B	Kiddies Sheep and Goat Show (TBA)	100	70	40
C	Hog Calling Contest, (TBA)	100	70	40
D	Baby Animal Display	100	70	40
E	Goat Milking Contest (TBA)	100	70	40
F	Other Event- Chapter's idea, contact manager with idea	100	70	40

LIVESTOCK JUDGING

Terry Nickels, Goldendale – Superintendent

The Livestock Judging Contest will be held Saturday, September 19. The contest will consist of six classes of livestock. Livestock teams will assemble in the Large Show Arena at 10:00 a.m. It will be a 4/5 contest. Beef, Sheep and Swine Superintendents are responsible for selecting their own animals, working with holders and coordinating the contest with the Livestock Judging Superintendent.

1. Two classes of breeding beef.
2. Two classes of breeding sheep (may be photos)
3. Two classes of swine.

Awards

Teams Top Ten, Banners
 Individuals Top Ten, Trophies
 Students will participate as holders. Each holder will receive \$5.

DAIRY JUDGING

Meri Miller, Enumclaw- Superintendent

The FFA Dairy Judging Contest will be held Saturday, September 12, with teams assembling in the Large Show Arena at 8:00 a.m. It will be a 4/5 contest.

Awards

Teams Top Ten, Banners
 Individuals Top Ten, Trophies
 Students will participate as holders.
 Each holder will receive \$5.

FFA JUDGING CONTESTS

Participating teams must have a representative present at the Awards Program to receive awards. Presentations will take place in the Town & Country Arena immediately after the Dairy, Livestock and Tractor Driving contests.

TRACTOR DRIVING

Lonnie Dixon, Okanogan - Superintendent
Daryl Main, Stanwood - Asst. Supt.

The Washington State FFA Exhibition will provide awards to the winning individuals of this event. The contest will feature operating proficiency and tractor safety while demonstrating tractor driving skills. Contest is at 9 a.m. Saturday, September 19 in the parking lot area. For further clarification of the Tractor Driving contest rules, see the Tractor Driving section on the WAEE website.

1. Contestants must complete a written examination.
2. Contestants must be at least 15 years of age and bona fide FFA members and still in high school.
3. Three contestants will participate per school, with the two highest scores counting towards team placings.
4. Only contestants qualified to operate tractors pulling trailers will be eligible.
5. Winners will be determined by combination of written and driving scores.

Awards

Teams..... 1st-8th, Plaques
Individuals..... 1st-10th, Plaques

FFA LEADERSHIP AWARD

An outstanding leader is selected each year based on an application and an interview. The winner will receive a trophy. The application will ask applicants to address the following areas:

1. Describe your SAE facilities, number, circumstances that inhibit or enhance it.
2. Describe your FFA activities at the Chapter, District, State and National levels.
3. List your exhibits and the awards you have won at this year's Puyallup Fair.

Scoring will be as follows:

Question #1	25 points
Question #2	25 points
Question #3	25 points
Interview	25 points

Applications will be available on the bulletin board outside the FFA office during the fair. Applications are due back to the FFA office by the times shown on the Schedule of Events. Applicants must sign up for an interview time as shown on the Schedule of Events.

QUESTIONS

All questions should be directed to the appropriate superintendent or the Fair Manager.

Al Schwider
21420 204th Ave. SE
Maple Valley, WA 98038
425-432-3455
al@thepinesfarm.com

GENERAL CHAPTER STUFF & PASS REQUEST FORM

Washington State FFA Exhibition

Chapter _____ Advisor _____

Mailing Address _____

City/Zip _____ Phone _____

- **WWF Leadership Award** Applications will be at the Fair.

Contests

- If you bring a judging team, you **MUST HELP SCORE!!!**

*Approximately **how many** entrants will be participating in each of the following contests?*

Dairy Judging _____ Livestock Judging _____ Tractor Driving _____

In what Divisions are you be bringing Chapter displays? _____

Any "giant" Ag Mech projects? (ie trucks, trailers, etc.) _____

Passes

- Please note that if you have 5 people in Dairy Judging and the same number in Livestock Judging, you only need 5 passes!!! Please order passes for exhibitors and chaperones/helpers only.
- District 2 advisors may pick their passes up at the District 2 meeting if ordered by September 1.
- Parking passes will be available for advisors/chaperones and contest participants only. Free parking lots are available for exhibitors.

Number of Passes Requested

_____ Single Day Passes - good for one entry – allows entry into free parking lots

_____ Three-Day Passes - good for three entries– allows entry into free parking lots

Due September 1!

Al Schwider, 21420 204th Avenue SE, Maple Valley WA 98038
425-432-3455 al@thepinesfarm.com

OFFICIAL LIVESTOCK ENTRY FORM

Washington State FFA Exhibition

Exhibitor _____ Phone _____

Address _____ City _____ ZIP _____

Chapter _____ Advisor's Name and Phone No. _____

- For Dairy, Beef, Sheep, Swine, Goats, Rabbits and Exotics.
- Include Fitting and Showing for each species you are exhibiting.
- Do not include Chapter Herd, Chapter Flock, Herdsmanship, or Chapter Educational Displays
- Fill out, sign, and have your advisor and parents sign this and the Medical Authorization Form.

Premium Book Description (Example: Junior Guilt)

Class	Lot	Premium Book Description (Example: Junior Guilt)	Age	Ear Tag#	Color

Clipping Chute? _____ Milking Stand? _____

I am eligible to enter these animals according to FFA Rules and I agree to follow all of the Exhibition and Fair rules, Veterinary Information, and the FFA code of ethics:

Due September 11!
Late entries will be accepted as space allows.

_____ *student signature*

_____ *Chapter advisor's approval signature*

_____ *parent/legal guardian signature*

Al Schwider, 21420 204th Avenue SE, Maple Valley WA 98038
425-432-3455 al@thepinesfarm.com

MEDICAL AUTHORIZATION FORM

Washington State FFA Exhibition

Each student attending the Exhibition must have a completed Medical Authorization Form on file at the Fair Office.

Name _____ Birth date _____

Complete Home Address _____

Home Phone Number _____ Parent's Work Number _____

Chapter _____ Advisor _____

Name of Insurance Company _____ Policy Number _____

Name of Family Physician _____ Phone Number _____

Please complete the blanks below and submit other information you feel is applicable.

Date of last medical physical examination _____ Date last tetanus shot _____

Drug / medication or other allergies _____

Please note if there is a history of:

Heart Condition ____ Diabetes ____ Asthma ____ Epilepsy ____ Rheumatic Fever ____ Allergy ____

List any physical restrictions _____

Other conditions (serious illnesses or injuries) _____

List all medications taken regularly _____

I understand that should a health problem arise, I will be notified, but if I cannot be reached by telephone, such medical treatment as deemed necessary by competent medical personnel will be rendered. I give my permission for taking any medical steps necessary to preserve the life and health of my child in my absence. It is our understanding that Good Samaritan Hospital of Puyallup will administer life-saving measures only until contact has been made with parents/legal guardians. The following named person has my permission to sign any forms necessary in my absence.

Advisor's Name

Parent/Guardian Signature _____ Date _____

Al Schwider, 21420 204th Avenue SE, Maple Valley WA 98038
425-432-3455 al@thepinesfarm.com

A. Exhibitor Primary Information	
PLEASE PRINT	Last Name: _____
	First Name & Middle Initial: _____
Birth date _____/_____/_____	M _____ F _____ Chapter _____
<i>Month Day Year</i>	<i>Circle One</i>
Mailing Address _____ City _____ ZIP _____	
Emergency Phone: Daytime – (_____) _____ Evening – (_____) _____	
Parent/Guardian's Name: _____ Home Phone No. (_____) _____	
Chaperone's Name _____ M _____ F _____	
<i>Last First</i>	<i>Relationship to Exhibitor Circle One</i>
Exhibitor will be <input type="checkbox"/> staying in dorm <input type="checkbox"/> staying in WWF camper-ville <input type="checkbox"/> staying in _____ Motel <input type="checkbox"/> Other _____	
Chaperone will be <input type="checkbox"/> staying in dorm <input type="checkbox"/> staying in WWF camper-ville <input type="checkbox"/> staying in _____ Motel <input type="checkbox"/> Other _____	
By completing and signing this form, parent/guardian: gives permission for exhibitor herein named to participate at the State FFA Fair, to be chaperoned as listed, and for emergency medical treatment to be initiated in parent/guardian's absence.	
Parent/Guardian Signature _____	

B. Medical Information	Circle condition below if "yes"
Allergies, Injuries, Illness, Regular Medications – List ↓	
_____	History of: Heart Condition Asthma
_____	Epilepsy Diabetes Sleepwalking
_____	OTHER: _____

C. Activity Information	Circle all that apply
ANIMALS I WILL EXHIBIT:	ACTIVITIES I WILL PARTICIPATE IN:
Beef Dairy Dairy Goat	Judging Contest(s) Public Presentations Ag Mechanics
Swine Sheep Other Goat	Round Robin Ag Science Forestry/ Natural Resources
Rabbit	Educational Materials Special Events Tractor Driving
Exotic Display	State FFA Leadership Contest
For State 4-H Fair Office Use Only	

Dormitories are available to exhibitors/chaperones during participation in the State FFA Exhibition only.				Chapter
D. Dorm and Pass Information Exhibitor Name: _____				
Exhibitor has permission to stay in dormitory?	(\$4/night - \$2/night in overflow)	(Circle one)	No	Yes
Chaperone (one per exhibitor) in dormitory?	(\$8/night - \$4/night in overflow)	(Circle one)	No	Yes
Non-exhibitor/non-chaperone in dorm: (List below)	(\$25 per night, dorm or overflow)	(Circle one)	No	Yes
Name: _____	Relationship to exhibitor: _____			
Name: _____	Relationship to exhibitor: _____			
Passes Given:	In _____ Out _____	No. nights _____	Exhibitor (@ \$2 or \$4)	\$ _____
Exhibitor _____ Initials _____	In _____ Out _____	No. nights _____	Chaperone (@ \$8 or \$4)	\$ _____
Adult _____ Initials _____	In _____ Out _____	No. nights _____	Non-exhibitor (@ \$25)	\$ _____
<i>E.g. 1 6-day A, 3 1-day</i>	In _____ Out _____	Total no. _____	Shower Bands (@\$10)	\$ _____
List shower band users:	<i>List day only (15, not 9/15, e.g.)</i>	Ck. # _____	TOTAL COLLECTED	\$ _____
1. _____	Relationship to Exhibitor: _____			
2. _____	Relationship to Exhibitor: _____			

DORMITORY RULES

Washington State FFA Exhibition

Dormitory Information

- Dorm space is on a first come, first served basis. Space cannot be reserved in advance.
- Dormitory facilities will be available for FFA exhibitors beginning at 1 p.m. September 18. The facilities will close at 7 p.m. on September 27. The dormitory facilities are located at the south end of the fairgrounds on the second floor of the dog/cat barns. Enter at the Green Gate.
- The use of dormitory facilities is a privilege, not a right. The dormitory supervisor has the authority to request unruly or troublesome occupants to leave the dormitory for the duration of the Fair. If suspended from the dormitory, the Ag. Teacher and/or parent will be notified. Complete rules are on the back of the Application.
- For the safety of all, DO NOT USE anything that could cause a fire in the dorms. Fire regulations prohibit cooking, use of electrical appliances (other than hair dryers, curling irons and razors) and smoking in the dormitories.
- Remember, you are sharing living facilities with your fellow exhibitors. Be courteous and respect the rights of others. Quiet hours are between 10 p.m. and 6 a.m. Overhead lights will be out at 11 p.m. Dormitory doors will be locked at 11 p.m. Ag Teachers and show management must be given the names of those requesting admittance to the dormitory after 11 p.m.
- Help keep the dorms neat and pleasant by keeping bunks orderly and clean at all times. Individuals will be assigned clean-up duty on a daily basis.

What to Bring

- A sleeping bag, pillow, towels and personal care items, including soap.
- Clothes, including your FFA jacket, as well as a sweatshirt or coat in case it's chilly at night.
- Snacks and drinks that do not have to be refrigerated, and a bag for garbage.
- Remember, it is unwise to bring anything of great personal or monetary value. Neither the Fair nor the FFA are responsible for lost or stolen items.

Dormitory Check-in Procedures

- Fill out Dormitory Application and Medical Information Form and bring to the Fair.
- Park in the lot closest to dormitories. Enter at the Green Gate.
- Take personal belongings directly to dorms. You may use the elevator when carrying in your belongings. Check in with dorm supervisor who will direct you to a bunk. If the dorms are filled, you will be able to leave your belongings in the dorm until the overflow dorm is opened for use.
- Have dorm permission slip completed by dorm supervisor. Bring completed forms to pass/dorm office for validation and payment. Your space is not confirmed until payment has been made.

Dormitory Rules

- Lights out is at 11 p.m. and doors are locked at 11 p.m. Anyone requesting admittance after 11 p.m. will be reported to the FFA Exhibition Manager.
- Showers are allowed from 6 a.m. - 11 p.m. Shower facilities are available for resident of overflow dorm in the main dormitories between 6 a.m. and 10 p.m. Exhibitors have priority.
- Elevator may be used by dorm residents for carrying belongings to and from the dorms and in case of physical limitations. Please use stairs at all other times.
- Enter and exit through designated dorm doors only. Additional doors in each dorm are restricted to emergency use only.
- No loitering on balcony or hanging over railing.
- Keep your bunk and immediate space clean and tidy. Clean up behind yourself in bathrooms.
- Refrigerator space is reserved for use by dorm supervisors and kitchen activity participants.
- Dorm supervisors should be informed of any bunk changes because of to need to locate occupants in an emergency.
- Please roll up sleeping gear and prepare luggage for leaving on the morning after your last night in the dorm. This will indicate to incoming occupants that your bunk is available.

WASHINGTON STATE FFA EXHIBITION CODE OF CONDUCT

As a participant in the Washington State FFA Exhibition, you have earned the opportunity of representing the FFA program to the public. Therefore, you are expected to conduct yourself in a manner that reflects well on your state, county, and club, as well as yourself.

1. Participants will demonstrate respect and courtesy to each other, all adults, their animals, and the fair-going public. Please be considerate of others.
2. Dress appropriately for the occasion. Wear required attire while in classes and while on duty. Exhibitors are encouraged to interact with the public. The fair is an educational opportunity.....for both the exhibitor and the public.
3. Language must be controlled and appropriate. Swearing is not considered appropriate.
4. Possession or the use of alcohol, drugs, or any controlled substance (other than prescribed medicine) is strictly PROHIBITED!.FFA members may not use tobacco products.
5. Avoid tampering or damaging fairgrounds buildings, other displays, equipment, etc. that may cause damage to the public, members, or leaders.
6. Conduct unbecoming to the FFA is prohibited. Unbecoming conduct includes potentially dangerous actions or actions that present a safety concern or risk, such as riding in or on livestock trucks or trailers, "horseplay", or any activity whose sole purpose is to humiliate or potentially injure others.
7. FFA members must follow the FFA Code of Ethics as spelled out in the official FFA manual.
8. Students are prohibited from sleeping and/or lounging in or about stall areas.
9. Disciplinary Action: Students out of compliance with the rules of the exhibition will be first dealt with by the advisor or his/her designated parent or chaperone. If this action does not remedy the situation, then the responsible supervisory person shall deal with the issue. Any difficulty beyond this point shall be dealt with by a state staff person.

Exhibitors found in violation of rules or the FFA Code of Ethics may be penalized by:

1. Forfeiting of all premiums, prizes, ribbons, awards, and/or privileges as deemed appropriate to the circumstances.
2. Being eliminated from participation at future state fair activities.

I, _____, have read the Code of Conduct and agree to abide by its rules.
(Name of Exhibitor – please print)

I understand that infractions of this code may result in any or all of the penalties listed above.

Exhibitor Signature

Date

Work & Home Phone

I, _____, have read the Code of Conduct. I understand that I am responsible for my child or ward's
(Name of Parent/Guardian – please print)
behavior. I give my permission to the staff in charge to administer the code.

Parent/Guardian Signature

Date

Work & Home Phone

